

**Electronic Articles of Incorporation
For**

P15000012819
FILED
February 09, 2015
Sec. Of State
msolomon

OUTWORK ME, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
OUTWORK ME, INC.

Article II

The principal place of business address:
12656 VICTORIA PLACE CIRCLE APT 1222
ORLANDO, FL. US 32828

The mailing address of the corporation is:
C/O JEFF STERN, CPA, PA
6550 N FEDERAL HIGHWAY; SUITE 511
FORT LAUDERDALE, FL. US 33308

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
BRANDON J CRIFASI
12656 VICTORIA PLACE CIRCLE APT 1222
ORLANDO, FL. 32828

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON CRIFASI

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Article VI

The name and address of the incorporator is:

BRANDON CRIFASI
12656 VICTORIA PLACE CIRCLE APT 1222

ORLANDO, FL 32828

Electronic Signature of Incorporator: BRANDON CRIFASI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRANDON J CRIFASI
12656 VICTORIA PLACE CIRCLE APT 1222
ORLANDO, FL. 32828 US

Article VIII

The effective date for this corporation shall be:

02/08/2015