

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Apr 10 1997 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997				FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS																																																																																																																																																	
DOCUMENT # P14696 (9) 1. Corporation Name HEAD DISTRIBUTING COMPANY																																																																																																																																																					
Principal Place of Business 4820 NORTH CHURCH LANE SMYRNA GA 30080			Mailing Address 4820 NORTH CHURCH LANE SMYRNA GA 30080-7210																																																																																																																																																		
2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country		2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country		3. Date Incorporated or Qualified 06/03/1987 3a. Date of Last Report 04/22/1996 4. FEI Number 58-1095258 5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required 6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No																																																																																																																																																	
9. Name and Address of Current Registered Agent PICKETT, DAVID 5151 SUNBEAM ROAD SUITE 24 JACKSONVILLE FL 32257			10. Name and Address of New Registered Agent 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City FL 85 Zip Code																																																																																																																																																		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.																																																																																																																																																					
SIGNATURE _____ (Signature, typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when reinstating) DATE _____																																																																																																																																																					
12. OFFICERS AND DIRECTORS <table border="1"> <tr> <td>TITLE</td> <td>PO</td> <td>☐ DELETE</td> </tr> <tr> <td>NAME</td> <td>HEAD, ANDREW M.</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>5270 WOODRIDGE FOREST TRAIL</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>ATLANTA GA</td> <td></td> </tr> <tr> <td>TITLE</td> <td>V</td> <td>☐ DELETE</td> </tr> <tr> <td>NAME</td> <td>BRANNON, ARTHUR D.</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>4320 CHAPEL HILL FARM</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>DOUGLASVILLE GA</td> <td></td> </tr> <tr> <td>TITLE</td> <td>SD</td> <td>☒ DELETE</td> </tr> <tr> <td>NAME</td> <td>HEAD, JACQUELINE M.</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>2880 BAKERS FARM ROAD</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>ATLANTA GA</td> <td></td> </tr> <tr> <td>TITLE</td> <td>D</td> <td>☐ DELETE</td> </tr> <tr> <td>NAME</td> <td>HEAD, JOHN F., JR.</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>2880 BAKERS FARM ROAD</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>ATLANTA GA</td> <td></td> </tr> <tr> <td>TITLE</td> <td>D</td> <td>☐ DELETE</td> </tr> <tr> <td>NAME</td> <td>HEAD, JOHN F., III</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>3495 TUXEDO ROAD</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>ATLANTA GA</td> <td></td> </tr> <tr> <td>TITLE</td> <td>D</td> <td>☐ DELETE</td> </tr> <tr> <td>NAME</td> <td>MCINERNEY, PAULA H</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>5520 WHITNER DRIVE</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>ATLANTA GA</td> <td></td> </tr> </table>			TITLE	PO	☐ DELETE	NAME	HEAD, ANDREW M.		STREET ADDRESS	5270 WOODRIDGE FOREST TRAIL		CITY-ST-ZIP	ATLANTA GA		TITLE	V	☐ DELETE	NAME	BRANNON, ARTHUR D.		STREET ADDRESS	4320 CHAPEL HILL FARM		CITY-ST-ZIP	DOUGLASVILLE GA		TITLE	SD	☒ DELETE	NAME	HEAD, JACQUELINE M.		STREET ADDRESS	2880 BAKERS FARM ROAD		CITY-ST-ZIP	ATLANTA GA		TITLE	D	☐ DELETE	NAME	HEAD, JOHN F., JR.		STREET ADDRESS	2880 BAKERS FARM ROAD		CITY-ST-ZIP	ATLANTA GA		TITLE	D	☐ DELETE	NAME	HEAD, JOHN F., III		STREET ADDRESS	3495 TUXEDO ROAD		CITY-ST-ZIP	ATLANTA GA		TITLE	D	☐ DELETE	NAME	MCINERNEY, PAULA H		STREET ADDRESS	5520 WHITNER DRIVE		CITY-ST-ZIP	ATLANTA GA		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 <table border="1"> <tr> <td>1.1 TITLE</td> <td>CFOT Secretary</td> <td>☐ Change ☒ Addition</td> </tr> <tr> <td>1.2 NAME</td> <td>Michael J. Scalera</td> <td></td> </tr> <tr> <td>1.3 STREET ADDRESS</td> <td>1422 Hillside Dr</td> <td></td> </tr> <tr> <td>1.4 CITY-ST-ZIP</td> <td>Grayson, Ga. 30221</td> <td></td> </tr> <tr> <td>2.1 TITLE</td> <td></td> <td>☐ Change ☐ Addition</td> </tr> <tr> <td>2.2 NAME</td> <td></td> <td></td> </tr> <tr> <td>2.3 STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>2.4 CITY-ST-ZIP</td> <td></td> <td></td> </tr> <tr> <td>3.1 TITLE</td> <td></td> <td>☐ Change ☐ Addition</td> </tr> <tr> <td>3.2 NAME</td> <td></td> <td></td> </tr> <tr> <td>3.3 STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>3.4 CITY-ST-ZIP</td> <td></td> <td></td> </tr> <tr> <td>4.1 TITLE</td> <td></td> <td>☐ Change ☐ Addition</td> </tr> <tr> <td>4.2 NAME</td> <td></td> <td></td> </tr> <tr> <td>4.3 STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>4.4 CITY-ST-ZIP</td> <td></td> <td></td> </tr> <tr> <td>5.1 TITLE</td> <td></td> <td>☐ Change ☐ Addition</td> </tr> <tr> <td>5.2 NAME</td> <td></td> <td></td> </tr> <tr> <td>5.3 STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>5.4 CITY-ST-ZIP</td> <td></td> <td></td> </tr> <tr> <td>6.1 TITLE</td> <td></td> <td>☐ Change ☐ Addition</td> </tr> <tr> <td>6.2 NAME</td> <td></td> <td></td> </tr> <tr> <td>6.3 STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>6.4 CITY-ST-ZIP</td> <td></td> <td></td> </tr> </table>			1.1 TITLE	CFOT Secretary	☐ Change ☒ Addition	1.2 NAME	Michael J. Scalera		1.3 STREET ADDRESS	1422 Hillside Dr		1.4 CITY-ST-ZIP	Grayson, Ga. 30221		2.1 TITLE		☐ Change ☐ Addition	2.2 NAME			2.3 STREET ADDRESS			2.4 CITY-ST-ZIP			3.1 TITLE		☐ Change ☐ Addition	3.2 NAME			3.3 STREET ADDRESS			3.4 CITY-ST-ZIP			4.1 TITLE		☐ Change ☐ Addition	4.2 NAME			4.3 STREET ADDRESS			4.4 CITY-ST-ZIP			5.1 TITLE		☐ Change ☐ Addition	5.2 NAME			5.3 STREET ADDRESS			5.4 CITY-ST-ZIP			6.1 TITLE		☐ Change ☐ Addition	6.2 NAME			6.3 STREET ADDRESS			6.4 CITY-ST-ZIP		
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13. I changed, or on an attachment with an address.

SIGNATURE: Michael J. Scalera Michael J. Scalera 4/3/97 404-792-2000
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR (Date) (Daytime Phone #)

CR2E034 (9/96)