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| (Re | questor's Name) | |
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| PICK-UP | ☐ WAIT | MAIL |
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| Certified Copies | _ Certificates | of Status |
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COVER LETTER

TO: Amendment Section Division of Corporations

| ADING CORP | | |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | | |
| abmitted for filing. | | |
| atter to the following: | | |
| DAN MANUEL ZUNIGA | | |
| Name of Contact Person | | |
| EQUIGRAPH TRADING C | ORP | |
| Firm/ Company | | |
| SW 137TH AVE STE. #113 | | |
| Address | | |
| MIAMI, FL. 33186 | | |
| City/ State and Zip Code | | |
| joan.zuniga@gmail.com | | |
| sed for future annual report i | notification) | |
| se call· | | |
| se can. | | |
| at (| 237-5665 | |
| Area Cod | le & Daytime Telephone Number | |
| payable to the Florida Depar | rtment of State: | |
| □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | |
| Amendi Division Clifton | Address ment Section n of Corporations Building | |
| | abmitted for filing. Atter to the following: DAN MANUEL ZUNIGA Name of Contact Person EQUIGRAPH TRADING C Firm/ Company SW 137TH AVE STE. #113 Address MIAMI, FL. 33186 City/ State and Zip Code joan.zuniga@gmail.com sed for future annual report i se call: at (786 Area Coc payable to the Florida Depair \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) Street A Amenda Division | |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

EQUIGRAPH TRADING, CORP

| (Name o | f Corporation as currently | filed with the Florida De | pt. of State) | |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| | P140000861 | .24 | | |
| | (Document Number of C | Corporation (if known) | | |
| Pursuant to the provisions of section 607. its Articles of Incorporation: | 1006, Florida Statutes, this <i>Fl</i> | orida Profit Corporation | adopts the following amendment(s) |) to |
| A. If amending name, enter the new na | me of the corporation: | | | |
| N/A | | | The new | |
| name must be distinguishable and con- "Corp.," "Inc.," or Co.," or the design word "chartered," "professional associa | ation "Corp," "Inc," or "Ce | o". A professional corpo | | |
| | | N/A | • | |
| B. Enter new principal office address, (Principal office address MUST BE A S | | | | |
| | | · | <u> </u> | |
| | | | | |
| C. Enter new mailing address, if appli | cable: | | American Company Compa | |
| (Mailing address <u>MAY BE A POST</u> | OFFICE BOX) | | | |
| | | | | |
| | | | | |
| | | | | |
| D. If amending the registered agent an | | ss in Florida, enter the n | ame of the | |
| new registered agent and/or the new | | | 724 | |
| Name of New Registered Agent | JOAN MANUEL ZUNIGA | | | |
| | 13205 SW 137TH AVE STI | E#113 | | |
| | (Florida stree | et address) | | |
| New Registered Office Address: | MIAMI | | . Florida 33186 | |
| New Registered Office Address. | (0 | City) | (Zip Code) | |
| | | | | |
| | | | | |
| New Registered Agent's Signature, if c | | or i de litera | | |
| I hereby accept the appointment as regist | lered agent. I am familiar wi | th and accept the obligati | ons of the position. | |
| Join | Signature of New Re | | | |
| | Signature of New Re | gistered Agent, if changin, | g | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|----------------------------|--------------|--------------------|--------------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | P | JUAN C ZUNIGA | CORRALES 6337 |
| Add | | | BUENOS AIRES, CA 1439 AR |
| X Remove | | | |
| 2) X Change | P | JOAN MANUEL ZUNIGA | 13205 SW 137TH AVE |
| Add | | | STE. #113 |
| Remove | | | MIAMI, FL. 33186 |
| 3) Change | TS | SERGIO D ZUNIGA | CORRALES 6337 |
| Add | <u> </u> | | BUENOS AIRES CA 1439 AR |
| X Remove | | | |
| 4) Change | | <u> </u> | - |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| If amending or adding additional Article (Attach additional sheets, if necessary). | icles, enter change(s) here: (Be specific) |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| /A | (20 3/201/10) |
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| If an amendment provides for an exch provisions for implementing the ame (if not applicable, indicate N/A) | hange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |
| | |
| | |
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| | |
| | |
| | |
| | |
| | |

| The date of each amoudment(s) ad | 04/30/2018/ | |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| The date of each amendment(s) addate this document was signed. | option: | , if other than th |
| • | 1/2018 | |
| Effective date <u>if applicable</u> : | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this be document's effective date on the De | lock does not meet the applicable statutory filing requirements, the partment of State's records. | is date will not be listed as th |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☐ The amendment(s) was/were ado by the shareholders was/were su | pted by the shareholders. The number of votes cast for the amendm fficient for approval. | ent(s) |
| | roved by the shareholders through voting groups. The following state each voting group entitled to vote separately on the amendment(s): | |
| | for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| action was not required. | pted by the board of directors without shareholder action and shareholder by the incorporators without shareholder action and shareholder | |
| action was not required. | | |
| 04/30/2018 Dated | / | |
| Dateq | 1-11/4 | |
| Signature | Marie | |
| selecte | rector, president or other officer – if directors or officers have not be an incorporator – if in the hands of a receiver, trustee, or other ed fiduciary by that fiduciary) | |
| | JUAN C ZUNIGA | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | · · · · · · · · · · · · · · · · · · · |