

**Electronic Articles of Incorporation
For**

P14000029263
FILED
April 01, 2014
Sec. Of State
cmustain

PHYSICIANS PHARMACY MANAGEMENT CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PHYSICIANS PHARMACY MANAGEMENT CORP.

Article II

The principal place of business address:

2604 TAMPA EAST BLVD.
SUITE C
TAMPA, FL. US 33619

The mailing address of the corporation is:

2604 TAMPA EAST BLVD.
SUITE C
TAMPA, FL. US 33619

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100,000

Article V

The name and Florida street address of the registered agent is:

DANIEL G MUSCA ESQ.
13139 W. LINEBAUGH AVE.
SUITE 101
TAMPA, FL. 33626

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL G. MUSCA

Article VI

The name and address of the incorporator is:

JON SALTZMAN
2604 TAMPA EAST BLVD.
SUITE C
TAMPA, FLORIDA 33619

Electronic Signature of Incorporator: JON SALTZMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
JON SALTZMAN
2604 TAMPA EAST BLVD., SUITE C
TAMPA, FL. 33619 US

Title: VPD
DAVID FLAX
2604 TAMPA EAST BLVD., SUITE C
TAMPA, FL. 33619 US

Title: TSD
YVONNE WIETING
2604 TAMPA EAST BLVD., SUITE C
TAMPA, FL. 33619 US

Title: D
STEVEN FLAX
2604 TAMPA EAST BLVD., SUITE C
TAMPA, FL. 33619 US

Article VIII

The effective date for this corporation shall be:

04/01/2014