

**Electronic Articles of Incorporation
For**

P14000000190
FILED
January 02, 2014
Sec. Of State
jbryan

NEHA INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NEHA INC.

Article II

The principal place of business address:

4341 COMMERCIAL WAY
UNIT 104-105
SPRINGHILL, FL. US 34606

The mailing address of the corporation is:

4341 COMMERCIAL WAY
UNIT 104-105
SPRINGHILL, FL. US 34606

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ALPESH PATEL
1944 W SHANELLE PATH
LACANTO, FL. 34461

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALPESH PATEL

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Article VI

The name and address of the incorporator is:

ALPESH PATEL
1944 W SHANELLE PATH

LACANTO, FLORIDA 34461

Electronic Signature of Incorporator: ALPESH PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALPESH PATEL
1944 W SHANELLE PATH
LECANTO, FL. 34461 US

Title: VP
MINAXIBEN N PATEL
1944 W SHANELLE PATH
LECANTO, FL. 34461 US

Article VIII

The effective date for this corporation shall be:

01/02/2014