

**Electronic Articles of Incorporation
For**

P14000000169
FILED
January 02, 2014
Sec. Of State
jbryan

ANT & MJT FISHING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANT & MJT FISHING INC

Article II

The principal place of business address:

345 SE 3RD AVE
SOUTH BAY, . US 33493

The mailing address of the corporation is:

345 SE 3RD AVE
SOUTH BAY, . US 33493

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

LIBRA J THORNTON
345 SE 3RD AVE
SOUTH BAY, FL. 33493

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LIBRA J THORNTON

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Article VI

The name and address of the incorporator is:

LIBRA J THORNTON
345 SE 3RD AVE

SOUTH BAY FL 33493

Electronic Signature of Incorporator: LIBRA J THORNTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MAJOR THORNTON JR
345 SE 3RD AVE
SOUTH BAY, FL. 33493 US

Title: VP
LIBRA J THORNTON
345 SE 3RD AVE
SOUTH BAY, FL. 33493 US

Article VIII

The effective date for this corporation shall be:

12/30/2013