

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

22295 B-1456-C

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

93 FEB 22 AM 10:07

DOCUMENT # P13705 (9)

1. Corporation Name

EASTERN HEIGHTS STATE BANK OF SAINT PAUL INCORPORATED

Principal Place of Business

Mailing Address

2100 WILSON AVENUE
ST. PAUL MN 55119

2100 WILSON AVENUE
ST. PAUL MN 55119

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

03/20/1987

3a. Date of Last Report

01/31/1994

4. FEI Number

41-0811792

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CAPITAL CONNECTION
417 E. VIRGINIA STREET
SUITE 1
TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of President or principal officer of registered agent and if not applicable

Signature of Registered Agent (signature required when transferring)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

AVP

1.2 NAME

DAVID B. CHICHILA

1.3 STREET ADDRESS

7525 CURRELL BLVD

1.4 CITY-ST-ZIP

WOODBURY MN

2.1 TITLE

VP

2.2 NAME

HANSEN, THOMAS D.

2.3 STREET ADDRESS

7525 CURRELL BLVD.

2.4 CITY-ST-ZIP

WOODBURY MN

3.1 TITLE

ST

3.2 NAME

POULIOT, MICHAEL M.

3.3 STREET ADDRESS

2100 WILSON AVENUE

3.4 CITY-ST-ZIP

ST. PAUL MN

4.1 TITLE

D

4.2 NAME

JENSEN, JAMES

4.3 STREET ADDRESS

3M CENTER

4.4 CITY-ST-ZIP

ST. PAUL MN

5.1 TITLE

D

5.2 NAME

KIESTER, CHARLES

5.3 STREET ADDRESS

3M CENTER

5.4 CITY-ST-ZIP

ST. PAUL MN

6.1 TITLE

D

6.2 NAME

PETERSON, DWIGHT

6.3 STREET ADDRESS

3M CENTER

6.4 CITY-ST-ZIP

ST. PAUL MN

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

President/Director
Michael J. Barnett
2100 Wilson Ave.
St. Paul, MN 55119
D
M. Kay Grenz
3M Center
St. Paul, MN

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the person or persons authorized to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or 13 of this filing, changed, or corrected Attachment 10 to an address.

SIGNATURE:

SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-27-95

612 736-9922