

Electronic Articles of Incorporation For

**P13000092231
FILED
November 12, 2013
Sec. Of State
msolomon**

MEDICARE PROTECTION FOR EDUCATORS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MEDICARE PROTECTION FOR EDUCATORS, INC.

Article II

The principal place of business address:

1528 NORTH DIXIE HIGHWAY
SUITE 1
LAKE WORTH, FL. US 33460

The mailing address of the corporation is:

1528 NORTH DIXIE HIGHWAY
SUITE 1
LAKE WORTH, FL. US 33460

Article III

The purpose for which this corporation is organized is:

PROVIDE INSURANCE POLICIES TO EDUCATORS

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

PAUL A KRASKER
501 S. FLAGLER DRIVE
SUITE 201
WEST PALM BEACH, FL. 33401

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL A. KRASKER

Article VI

The name and address of the incorporator is:

CHRISTOPHER GRAHAM
1528 NORTH DIXIE HIGHWAY
SUITE 1
LAKE WORTH, FL 33460

Electronic Signature of Incorporator: CHRISTOPHER GRAHAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/D
CHRISTOPHER GRAHAM
1528 NORTH DIXIE HIGHWAY, SUITE 1
LAKE WORTH, FL. 33460 US

Title: VP/D
JAMES SHEEHAN
2183 GABRIEL LANE
WEST PALM BEACH, FL. 33406 US