

**Electronic Articles of Incorporation  
For**

P13000090915  
FILED  
November 06, 2013  
Sec. Of State  
tscott

TISSA MIAMI, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TISSA MIAMI, INC.

**Article II**

The principal place of business address:

20191 EAST COUNTRY CLUB DRIVE  
UNIT 2101  
AVENTURA, FL. 33180

The mailing address of the corporation is:

20191 EAST COUNTRY CLUB DRIVE  
UNIT 2101  
AVENTURA, FL. 33180

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

GASTON R. ALVAREZ, P. A.  
2655 S. LE JEUNE ROAD  
SUITE PH-1C  
CORAL GABLES, FL. 33134

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GASTON R. ALVAREZ

## **Article VI**

The name and address of the incorporator is:

AHUVA RACHEL FASKA  
20191 EAST COUNTRY CLUB DRIVE  
UNIT 2101  
CORAL GABLES, FL. 33134

Electronic Signature of Incorporator: AHUVA RACHEL FASKA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D/P  
AHUVA RACHEL FASKA  
20191 ESAT COUNTRY CLUB DR., #2101  
AVENTURA, FL. 33180

Title: DVPS  
SZMIL EISIG FASKA  
20191 EAST COUNTRY CLUB DR., #2101  
AVENTURA, FL. 33180

## **Article VIII**

The effective date for this corporation shall be:

11/06/2013