

**Electronic Articles of Incorporation
For**

P13000063480
FILED
July 30, 2013
Sec. Of State
rdunlap

JAGUAR PT, SOUTH BEACH INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JAGUAR PT, SOUTH BEACH INC.

Article II

The principal place of business address:

20754 W. DIXIE HIGHWAY
MIAMI, FL. 331801146

The mailing address of the corporation is:

20754 W. DIXIE HIGHWAY
MIAMI, FL. 331801146

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

200

Article V

The name and Florida street address of the registered agent is:

MATTHEW COOPER
3201 NW 183RD STREET
APT. 1807
AVENTURA, FL. 331602742

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW COOPER

P13000063480
FILED
July 30, 2013
Sec. Of State
rdunlap

Article VI

The name and address of the incorporator is:

LAWRENCE A. KIRSCH
90 STATE STREET
SUITE 815
ALBANY, NY 12207

Electronic Signature of Incorporator: LAWRENCE A. KIRSCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
MATTHEW COOPER
3201 NE 183RD STREET, APT. 1807
AVENTURA, FL. 331602742 US