# **Electronic Articles of Incorporation For**

P13000058730 FILED July 11, 2013 Sec. Of State msolomon

BATTLE PLAN GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: BATTLE PLAN GROUP INC

# **Article II**

The principal place of business address:

2665 S. BAYSHORE DRIVE COCONUT GROVE, FL. US 33133

The mailing address of the corporation is:

2665 S. BAYSHORE DRIVE COCONUT GROVE, FL. US 33133

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1500

# **Article V**

The name and Florida street address of the registered agent is:

JOHN HOFFMAN 2665 S. BAYSHORE DRIVE COCONUT GROVE, FL. 33133

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN HOFFMAN

# Article VI

The name and address of the incorporator is:

MARSHA SIHA 134 VINTAGE PARK BLVD A-50

**HOUSTON TX 77070** 

Electronic Signature of Incorporator: MARSHA SIHA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES HICKS
1701 37TH STREET SUITE 2113
PHENIX CITY, AL. 36867 US

Title: VP JOE WILSON 5200 GREYSTONE SUMMIT DRIVE 612 COLUMBUS, GA. 31909 US

Title: SEC JORDAN JONES 3400 8TH AVE APT 303A COLUMBUS, GA. 31904 US

Title: TREA CHLOE HICKS 3400 8TH AVE APT 303A COLUMBUS, GA. 31904 US P13000058730 FILED July 11, 2013 Sec. Of State msolomon