

**Electronic Articles of Incorporation
For**

P13000048286
FILED
June 03, 2013
Sec. Of State
jshivers

MORRISON LAW GROUP, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MORRISON LAW GROUP, P.A.

Article II

The principal place of business address:

1811 LAKE FRANCIS DR.
APOPKA, FL. 32712

The mailing address of the corporation is:

1811 LAKE FRANCIS DR.
APOPKA, FL. 32712

Article III

The purpose for which this corporation is organized is:

THE PRACTICE OF LAW IN THE STATE OF FLORIDA.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

FISHER, RUSHMER LAW FIRM C/O JON ODEN, ESQ
20 N. ORANGE AVE.
SUITE 2200
ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JON ODEN

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Article VI

The name and address of the incorporator is:

BARTON MORRISON
1811 LAKE FRANCIS DR.

APOPKA, FL 32712

Electronic Signature of Incorporator: BARTON MORRISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BARTON W MORRISON ESQ.
1811 LAKE FRANCIS DR.
APOPKA, FL. 32712