

**Electronic Articles of Incorporation
For**

P13000043697
FILED
May 16, 2013
Sec. Of State
rdunlap

FLORIDA LIVER FORUM, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA LIVER FORUM, INC.

Article II

The principal place of business address:

409 BAYSHORE BLVD
TAMPA, FL. US 33606

The mailing address of the corporation is:

PO BOX 31112
CINCINNATI, OH. US 45224

Article III

The purpose for which this corporation is organized is:

EDUCATE MEDICAL PROVIDERS ON DISEASES OF THE LIVER

Article IV

The number of shares the corporation is authorized to issue is:

2000

Article V

The name and Florida street address of the registered agent is:

GUY W NEFF
1110 133RD COURT NE
BRADENTON, FL. 34212

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GUY W NEFF

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Article VI

The name and address of the incorporator is:

SUSAN G WATERS
409 BAYSHORE BLVD

TAMPA FL, 33606

Electronic Signature of Incorporator: SUSAN G WATERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
GUY W NEFF
1110 133RD COURT NE
BRADENTON, FL. 34212 US

Title: STD
SUSAN WATERS
PO BOX 31112
CINCINNATI, OH. 45224 US

Article VIII

The effective date for this corporation shall be:

06/01/2013