Electronic Articles of Incorporation For

P13000043160 FILED May 15, 2013 Sec. Of State adunlap

BOOTH SOUTH ELECTRICS CO.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: BOOTH SOUTH ELECTRICS CO.

Article II

The principal place of business address:

243 NEPTUNE AVE LAUDERDALE BY THE SEA, FL. US 33308

The mailing address of the corporation is:

243 NEPTUNE AVE LAUDERDALE BY THE SEA, FL. US 33308

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.ELECTRICAL
CONTRACTING AND SERVICE

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

DOUGLAS J BOOTH 243 NEPTUNE AVE LAUDERDALE BY THE SEA, FL. 33308

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOUGLAS J BOOTH

Article VI

The name and address of the incorporator is:

DOUGLAS BOOTH 243 NEPTUNE AVE

LAUDERDALE BY THE SEA FL. 33308

Electronic Signature of Incorporator: DOUGLAS J BOOTH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DOUGLAS J BOOTH
243 NEPTUNE AVE
LAUDERDALE BY THE SEA, FL. 33308 US

Title: VP RYAN P BOOTH 11725 ROYAL PALM BLVD APT 204 CORAL SPRINGS, FL. 33065 US

Title: VP PATRICIA B BOOTH 243 NEPTUNE AVE LAUDERDALE BY THE SEA, FL. 33308 US

Article VIII

The effective date for this corporation shall be:

05/10/2013

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