3000042931

(Re	equestor's Name)	
(A	ddress)	
(A	ddress)	
(C	ity/State/Zip/Phone	∋ #)
PICK-UP	☐ WAIT	MAIL
(Bi	usiness Entity Nar	ne)
(D	ocument Number)	
Certified Copies	Certificates	s of Status
Special Instructions to	Filing Officer:	

Office Use Only



800282231808 P13-42931

02/22/16--01018--011 **25.00

start chy RAJRO

03/30/16--01005--007 **10.00



APR 0 7 2016 D CONNELL



February 24, 2016

NICOLAS SIHA LEGALINC CORPORATE SERVICES INC. 17350 STATE HIGHWAY 249 HOUSTON, TX

SUBJECT: BWJR DISTRIBUTING INC.

Ref. Number: P13000042931

We have received your document for BWJR DISTRIBUTING INC. and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing the proper form(s) with instructions for your convenience.

The form completed was for an LLC.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 116A00003790

Nanette Causseaux Regulatory Specialist II Supervisor

www.sunbiz.org

COVER LETTER

TO:	Amendment Section Division of Corporations
	BWJR DISTRIBUTING INC.
SUBJ	ECT: Name of Corporation
	P13000042931
DOC	JMENT NUMBER:
The er	closed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please	return all correspondence concerning this matter to the following:
	NICOLAS SIHA
	Name of Contact Person
	LEGALINC CORPORATE SERVICES INC.
	Firm/Company
	17350 STATE HIGHWAY 249
	Address
	HOUSTON, TX 77064
	City/State and Zip Code
	SUPPORT@LEGALINC.COM
	E-mail address: (to be used for future annual report notification)
For fu	rther information concerning this matter, please call:
NIC	DLAS SIHA 713 478.1040
	Name of Contact Person at (
Enclo	sed is a \$35.00 check made payable to the Department of State.
	Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

* · · STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the p	provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this english is submitted for a corporation organized under the laws of the State of FLORIDA
in orde	r to change its registered office or registered agent, or both, in the State of Florida.
 The name of t The principal 	800 S Gulfview Blvd, Apt, 801
	r, FL 33767
	800 S Gulfview Blvd, Apt. 801 ddress (if different): ter, FL 33767
4. Date of incorp	poration/qualification:Document number: P13000042931
5. The name and	I street address of the current registered agent and registered office on file with the tment of State: (If resigned, enter resigned) USA-RA LLC
	841 PRUDENTIAL DR 12TH FLR
	JACKSONVILLE, FL 32207
6. The name and (if changed):	I street address of the new registered agent (if changed) and /or registered office
	LEGALINO CONFORMICE SERVICES INC.
	5237 SUMMERLIN COMMONS, SUITE 400
	FORT MYERS, FL 33907
The street addre	ess of its registered office and the street address of the business office of its registered agent, be identical.
Such change was authorized by th	as authorized by resolution duly adopted by its board of directors or by an officer so ne board, or the corporation has been notified in writing of the change.
N/I C	NICOLAS SIHA Printed or typed name and title
I hereby accept I further agree to performance of agent. Or, if the hereby confirm	the appointment as registered agent and agree to act in this capacity. to comply with the provisions of all statutes relative to the proper and complete my duties, and I am familiar with and accept the obligation of my position as registered is document is being filed merely to reflect a change in the registered office address, I that the corporation has been notified in writing of this change.
If signing on be	half of an entity:
	yped or Printed Name

* * * FILING FEE: \$35.00 * * *