P300020037

| (Re | equestor's Name) | |
|-------------------------|--------------------|-------------|
| (Ac | ddress) | |
| (Ac | ldress) | , |
| (Ci | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bı | usiness Entity Nar | ne) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |

Office Use Only



600245320576

03/04/13--01046--017 **78.75

13 MAR -4 PM 1: 18

ASION OF CORPORATIONS

PS 3/5/13

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: 162 | PRODUCTION | | |
|----------------------|--|--|--|
| | (PROPOSED CORPOR | ATE NAME – <u>MUST INCL</u> | UDE SUFFIX) |
| Enclosed are an orig | ginal and one (1) copy of the ar | ticles of incorporation an | d a check for: |
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED |
| FROM: S | J COOPER & A | | |
| 32 | 269 STURGRON | e (Printed or typed) I BAY COUR | Т |

NAPLES, FL 34120

239-398-3637

Steven@sicfinance.com

E-mail address: (to be used for future annual report notification)

Address

City, State & Zip

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

SECRETARY OF STATE DIVISION OF CORPORATIONS

| une of the corp | poration shall be: 162 PRODUCTIONS | INC 13 MAR -4 PM |
|--|--|-----------------------------------|
| | PRINCIPAL OFFICE Principal street address BARBARA BLVD | Mailing address, if different is: |
| 66 | | |
| | FL 34104 | |
| ICLE III PU | Ch the corporation is organized is: PROFESSIO | ONAL CORPORATION |
| | | |
| | | |
| | | |
| | | |
| CLE IV SI | HARES of stock is: | · |
| CLE V IN | VITIAL OFFICERS AND/OR DIRECTORS | Title |
| CLE V IN | VITIAL OFFICERS AND/OR DIRECTORS | Title: |
| CLE V IN Name and Ti | WITIAL OFFICERS AND/OR DIRECTORS itle: STEVE MELIA Name and | Title: |
| CLE V IN Name and Ti | NITIAL OFFICERS AND/OR DIRECTORS STEVE MELIA 826 BLUE POINT DR Address: | Title: |
| CLE V IN Name and Ti Address | NITIAL OFFICERS AND/OR DIRECTORS STEVE MELIA 826 BLUE POINT DR Address: | |
| CLE V IN Name and Ti Address | NITIAL OFFICERS AND/OR DIRECTORS itle: STEVE MELIA 826 BLUE POINT DR Address: WILMINGTON, NC 28411 | |
| CLE V IN Name and Ti Address Name and Tit | Name and STEVE MELIA 826 BLUE POINT DR WILMINGTON, NC 28411 Name and Manual M | |
| CLE V IN Name and Ti Address Name and Tit | Name and STEVE MELIA 826 BLUE POINT DR WILMINGTON, NC 28411 Name and Manual M | |
| Name and Ti Address Name and Tit Address | Name and STEVE MELIA 826 BLUE POINT DR WILMINGTON, NC 28411 Name and Manual M | Title: |

FILED (conti.) SECRETARY OF STATE DIVISION OF CORPORATIONS

| Name and | 1 Title: | Name and Title | | PM 1: 18 | |
|-------------------------|---|---------------------|-------------------|--------------------------|-------|
| Address | | _ Address: | | | |
| | | | | | |
| | | - | | | |
| | | | | | |
| ARTICLE VI | REGISTERED AGENT | FAL '- 4 1 | | | |
| I ne <u>name and Fi</u> | orida street address (P.O. Box NOT acceptable) of STEVEN COOPER /SJCOOPER &ASSOCIATES | t the registered ag | ent is: | | |
| Name: | | | | | |
| Address: | 3269 STURGEON BAY COURT | _ | | | |
| | NAPLES, FL 34120 | _ | | | |
| | | | | | |
| ARTICLE VII | INCORPORATOR | | | | |
| The name and ad | dress of the Incorporator is: | | | | |
| Name: | LYNN BLOODGOOD | | | | |
| Address: | 3269 STURGEON BAY CT | _ | | | |
| | NAPLES,FL 34120 | - | • | | |
| Having been nam | ned as registered agent to accept service of process | for the above st | uted corporatio | on at the place designat | ed in |
| this certificate, I a | m familiar with and accept the appointment as reg | istered agent and | l agree to act is | n this capacity | |
| She | aliella | | | 02/23/2013 | |
| , | Required Signature/Registered Agent | | · | Date | |
| | ument and affirm that the facts stated herein are Depart open t of State constitutes a third degree felon | | | | in a |
| | | | | 02/23/2013 | 3 |
| (| Required Signature/Incorporator | | | Date | |