

**Electronic Articles of Incorporation  
For**

P13000011150  
FILED  
February 04, 2013  
Sec. Of State  
jshivers

SOUTHERN STAIR SYSTEMS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTHERN STAIR SYSTEMS CORP

**Article II**

The principal place of business address:

712 W. EVERINA CIR.  
BRANDON, FL. 33510

The mailing address of the corporation is:

712 W. EVERINA CIR.  
BRANDON, FL. 33510

**Article III**

The purpose for which this corporation is organized is:

TRIM CARPENTER

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

JEFF S PARAMORE  
712 W. EVERINA CIR.  
BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFF PARAMORE

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## **Article VI**

The name and address of the incorporator is:

JEFF PARAMORE  
712 W EVERINA CIR

BRANDON, FL 33510

Electronic Signature of Incorporator: JEFF PARAMORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JEFF S PARANORE  
712 W EVERINA CIR.  
BRANDON, FL. 33510

## **Article VIII**

The effective date for this corporation shall be:

02/02/2013