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Division of Corporations

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From:

Account Name

: YOUR CAPITAL CONNECTION, INC.

Account Number : 120000000257

Phone Fax Number : (850)224-8870 : (850)222-1222

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## FLORIDA PROFIT/NON PROFIT CORPORATION Medical Health Choice P.A.

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August 1, 2012

FLORIDA DEPARTMENT OF STATE
Division of Corporations

YOUR CAPITAL CONNECTION, INC.

SUBJECT: MEDICAL HEALTH CHOICE P.A.

REF: W12000040282

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Pamela Smith Regulatory Specialist II FAX Aud. #: H12000194064 Letter Number: 612A00020064



## ARTICLES OF INCORPORATION

	In compliance with Chapter 607 and	Vor Chap	ter 621, F.:	s. (Profit) INSSEE, FLORIDA
ARTICLE I The name of the con-	VAME DOTATION Shall be: Medical H	lea	lth	
31:	PRINCIPAL OFFICE Principal <u>street</u> address 20 South Kirkman Road Suite Q lando FI 32811		М	ailing oddress, if different is:
The spec	URPOSE  ch the corporation is organized is:  c) fic nature of the bus  ical rehabilitation serv			o provide medical
ARTICLE IV ST The number of shares ARTICLE V II Name and Title Address:	HARES of stock is 100 virtal officers AND/OR DIRECTORS Steven Burack President 3120 South Kirkman Road Suite O Orlando Fl 32811	Name a	od Title: :: 	
Name and Title Address:				
Name and Tide: Address:		Name ar Address		
Abwwlety bi	EGISTERED AGENT			
	a street address (P.O. Box NOT acceptable) of the	he registe:	ech agent is	<b>*</b>
Nome: Address:	Steven Burack 3120 South Kirkman Road Suite C Orlando El 32811			,
A Dankson on their trail	CORPORATOR			
	g of the Incorporator is:			
Name:	Steven Burack			
Address:	3120 South Kirkman Road Suite O Orlando FL 32811			
Taving baen named a his certificate, I am fa	s registered agent to accept service of process f miliar with and accept the appointment as regist	or the ab tered agen	ove stated it and agre	corporation at the place designated in te to act in this capacity
				DISULD .
	Required Signature/Registered Agent		<del>,</del>	Date
submit this document locument to the Depar	of and affirm that the facts stated herein are tr timent of State constitutes a third degree felony a	ue. I am Is provide	aware tha d for in 3.8	17.155, F.S.
	/0		<b>.</b> _	7/31/12
	Required Signature/Incorporator		-	Date