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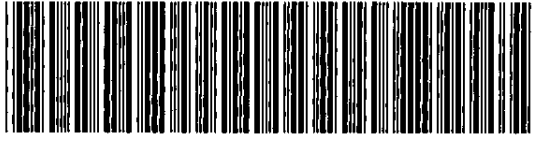
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RECEIVED  
12 MAY - 7 PH 11: 06  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
12 MAY - 7 AM 8: 20

Ps 5/8/14



CORPORATION SERVICE COMPANY

ACCOUNT NO. : I20000000195

REFERENCE : 193826 7332607

AUTHORIZATION :

COST LIMIT : \$70.00

A handwritten signature in cursive script, appearing to read "Spencer", is written over the "AUTHORIZATION" and "COST LIMIT" fields.

ORDER DATE : May 7, 2012

ORDER TIME : 10:0 AM

ORDER NO. : 193826-005

CUSTOMER NO: 7332607

DOMESTIC FILING

NAME: CHIROPRACTIC SALES & SERVICE,  
INC.

XX ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Kimberly Moret - EXT. 2949

EXAMINER'S INITIALS: \_\_\_\_\_

12 MAY -7 AM 8: 20

**Articles of Incorporation  
For  
CHIROPRACTIC SALES & SERVICE, INC.**

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**  
**Name**

The name of the corporation is: CHIROPRACTIC SALES & SERVICE, INC.

**Article II**  
**Principal Office**

The principal place of business of this corporation shall be 4315 37<sup>TH</sup> Street East, Palmetto, FL 34221. The mailing address of the corporation is 4315 37<sup>TH</sup> Street East, Palmetto, FL 34221.

**Article III**  
**Purpose**

The purpose for which this corporation is incorporated is engaging in all lawful businesses authorized for a Corporation under Florida Law.

**Article IV**  
**Shares**

The number of shares the corporation is authorized to issue is: 10,000 TO BE HELD AT \$0.00 PAR VALUE EACH.

**Article V**  
**Initial Officers and/or Directors**

**NAME/TITLE**

**ADDRESS**

CHARLES R. GRAHAM, SR.  
President/Director

4315 37<sup>TH</sup> Street East  
Palmetto, FL 34221

AARON D FELLOWS  
Vice-President/Director

4325 Pompano Lane  
Palmetto, FL 34221

THOMAS P. CARROLL  
Secretary/Treasurer/Director

315 S Ocean Grande Beach, #306  
Ponte Verda Beach, FL 32082

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**Article VI**  
**Registered Agent**

The name and Florida street address of the registered agent is: CHARLES R. GRAHAM, SR., and the address of Registered Agent for service of process shall be 4315 37<sup>TH</sup> Street East, Palmetto, FL 34221.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I certify that I am familiar with and accept the responsibilities of and agree to act as registered agent.

Registered Agent Signature:

  
\_\_\_\_\_  
CHARLES R. GRAHAM, SR

**Article VII**  
**Incorporator**

The name and address of the incorporator is:

**NAME/TITLE**

**ADDRESS**

CHARLES R. GRAHAM, SR.  
President/Director

4315 37<sup>TH</sup> Street East  
Palmetto, FL 34221

**ARTICLE VIII**  
**Amendments**

These Articles of Incorporation, except with respect to vested rights of the shareholders, may be amended at any time by vote by a majority in interest of its shareholders, and such amendments shall be filed with the Florida Department of State in accordance with the provisions of Florida law.

12 MAY -7 AM 8:20

**ARTICLE IX**  
**PREEMPTIVE RIGHTS**

Each shareholder of this corporation shall have the first right to purchase shares, and securities convertible into shares, of any class, kind or series of stock in this corporation that may from time to time be issued whether or not presently authorized including shares from the treasury of this corporation, in the ratio that the numbers of shares he holds at the time of issue bears to the total number of shares outstanding, exclusive of treasury shares. This right shall be deemed waived by any shareholder who does not exercise it and pay for the shares preempted within thirty (30) days of receipt of a notice in writing from the corporation, stating the prices, terms and conditions of the issue of shares, and inviting him to exercise his preemptive rights. This right may also be waived by affirmative written waiver submitted by the shareholder to the corporation within thirty (30) days of receipt of notice from the corporation.

IN WITNESS WHEREOF, the undersigned incorporators of CHIROPRACTIC SALES & SERVICE, INC., have executed these Articles this 3rd day of May, 2012.

  
\_\_\_\_\_  
CHARLES R. GRAHAM, SR.  
President//Director

STATE OF FLORIDA  
COUNTY OF MANATEE

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments personally appeared CHARLES R. GRAHAM, SR., as president and directors of Chiropractic Sales & Service, Inc., personally known to me to be the person described in, and who executed the foregoing instrument and acknowledged before me that they executed the same.

IN TESTIMONY WHEREOF, witness my hand and official seal in the County and State aforesaid the day and year above written.

  
\_\_\_\_\_  
Notary Public -

My Commission Expires:

