P12000019336

(F	Requestor's Name)	
(4	Address)	
	Address)	
(6	City/State/Zip/Phone #)	
PICK-UP	WAIT	MAIL
(E	Business Entity Name)	
(0	Document Number)	
Certified Copies	Certificates of \$	Status
Special Instructions t	o Filing Officer:	

Office Use Only



600323891776

01/30/1901010024 \$43.76

2019 JAN 30 PM 3: 3:

CAAlhe



Morgan J. Wais (WA)
Matthew M. Kennedy (WA & OR)
Douglas W. Scott (WA) (Of Counsel)
rainieradvocates.com

January 22, 2019

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

RE: FPSUSA INC.

Dear Sir or Madam:

This office represents FPSUSA INC. This corporation has elected to dissolve effective December 31, 2018 by a unanimous vote of the Board of Directors and the Shareholders. Enclosed please find a Cover Letter, as well as the Articles of Dissolution, in order to effectuate the dissolution of this corporation. Also enclosed please find a check in the sum of \$43.75 constituting the filing fee, as well as for the Certificate of Status.

Please notify me if there are any questions or concerns. Please verify the corporate dissolution by sending Certificate of Status to this office.

Very truly yours

Douglas W/ Scott

DWS:cv Enclosure

cc: Susie M. Paxhia - w/enclosure

Please Reply to Eastside Office

465 Rainier Blvd. North, Suite C Issaquah, WA 98027 425-392-8550 (Office) 425-392-2829 (Facsimile) Seattle Office

12055 15th Ave NE, Suite A Seattle, WA 98125 206-552-0785 (Office)

COVER LETTER

TO: Amendment Section

Division of Corporations CORPORATE DISSOLUTION SUBJECT: P 12000019336 DOCUMENT NUMBER: ____ The enclosed Articles of Dissolution and fee are submitted for filing. Please return all correspondence concerning this matter to the following: DOUGLAS W. SCOTT, ATTORNEY-AT-LAW (Name of Contact Person) RAINIER LEGAL ADVOCATES, LLC (Firm/Company) 465 RAINIER BLVD, N., SUITE C (Address) ISSAQUAH, WA 98027 (City/State and Zip Code) For further information concerning this matter, please call: DOUGLAS W. SCOTT (Area Code) (Daytime Telephone Number) (Name of Contact Person) Enclosed is a check for the following amount: □ \$35 Filing Fee ■ \$43.75 Filing Fee & □ \$43.75 Filing Fee & □ \$52.50 Filing Fee, Certificate of Status & Certified Copy Certificate of Status (Additional copy is Certified Copy (Additional copy is enclosed) enclosed) STREET ADDRESS: MAILING ADDRESS: Amendment Section Amendment Section Division of Corporations Division of Corporations Clifton Building P.O. Box 6327 2661 Executive Center Circle Tallahassee, FL 32314

Tallahassec, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State: FPSUSA INC.			
SECOND:	The document number of the corporation (if known):			
THIRD:	The date dissolution was authorized:			
	Effective date of dissolution if applicable: DECEMBER 31, 2018 (no more than 90 days after dissolution file date)			
	Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.	l		
FOURTH:	Adoption of Dissolution (CHECK ONE)			
	Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.			
	Dissolution was approved by the shareholders through voting groups.			
	The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:			
	The number of votes cast for dissolution was sufficient for approval by			
	Evand of oliectors and Shareholders (voting group)			
	(voting group) ASSET: ASSET: FLUI 3.			
	Styran MR Alia			
	(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)			
	SUSIR-M-PAXHIA SUSUN M PAXMA. (Typed or printed name of person signing)			
	PRESIDENT AND DIRECTOR			
	(Title of person signing)			