

Electronic Articles of Incorporation For

P11000097977
FILED
November 10, 2011
Sec. Of State
jshivers

ALPINE GREEN SOLUTIONS OF FLORIDA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALPINE GREEN SOLUTIONS OF FLORIDA, INC.

Article II

The principal place of business address:

199 EAST FLAGLER STREET
#103
MIAMI, FL. US 33131

The mailing address of the corporation is:

199 EAST FLAGLER STREET
#103
MIAMI, FL. US 33131

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

SEAN L MOORE
2900 EAST OAKLAND PARK BLVD
THIRD FLOOR
FORT LAUDERDALE, FL. 33306

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SEAN L. MOORE

Article VI

The name and address of the incorporator is:

SEAN L. MOORE
2900 EAST OAKLAND PARK BLVD
THIRD FLOOR
FORT LAUDERDALE, FL 33306

Electronic Signature of Incorporator: SEAN L MOORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
SHAUN LEE
199 EAST FLAGLER STREET, #103
MIAMI, FL. 33131 US

Title: D
DENNIS RAFTER
199 EAST FLAGLER STREET, #103
MIAMI, FL. 33131 US

Article VIII

The effective date for this corporation shall be:

11/10/2011