

**Electronic Articles of Incorporation
For**

P11000086783
FILED
October 04, 2011
Sec. Of State
psmith

MANEX 6303, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MANEX 6303, INC.

Article II

The principal place of business address:

2121 PONCE DE LEON BLVD
SUITE 1050
CORAL GABLES, FL. US 33134

The mailing address of the corporation is:

2121 PONCE DE LEON BLVD
SUITE 1050
CORAL GABLES, FL. US 33134

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100 SHARES @ \$1.00 PAR VALUE

Article V

The name and Florida street address of the registered agent is:

CONSULTING SERVICES OF SOUTH FLORIDA INC.
2121 PONCE DE LEON BLVD
SUITE 1050
CORAL GABLES, FL. 33134

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO GARCIA

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Article VI

The name and address of the incorporator is:

ANTONIO GARCIA
2121 PONCE DE LEON BLVD
SUITE 1050
CORAL GABLES, FL 33134

Electronic Signature of Incorporator: ANTONIO GARCIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
ALEXANDER A VANDEN-AVENNE
2121 PONCE DE LEON BLVD. STE 1050
CORAL GABLES, FL. 33134 US

Title: STD
EMMANUEL VERSCHUEREN
2121 PONCE DE LEON BLVD. STE 1050
CORAL GABLES, FL. 33134 US

Article VIII

The effective date for this corporation shall be:

10/03/2011