# **Electronic Articles of Incorporation For**

P11000080993 FILED September 14, 2011 Sec. Of State jshivers

MORTGAGE MODIFICATION EDUCATION, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

MORTGAGE MODIFICATION EDUCATION, INC.

## **Article II**

The principal place of business address:

1501 E. CONCORD ST. ORLANDO, FL. US 32803

The mailing address of the corporation is:

1501 E. CONCORD ST. ORLANDO, FL. US 32803

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

# **Article IV**

The number of shares the corporation is authorized to issue is: 1000

#### **Article V**

The name and Florida street address of the registered agent is:

TAMMY BRANSON 1501 E. CONCORD ST. ORLANDO, FL. 32803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TAMMY BRANSON

### **Article VI**

The name and address of the incorporator is:

TAMMY BRANSON 1501 E. CONCORD ST.

ORLANDO, FL 32803

Electronic Signature of Incorporator: TAMMY BRANSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROBERT BRANSON 1501 E. CONCORD ST. ORLANDO, FL. 32803 US

Title: SECT AUBREY DUCKER 2020 MIZELL AVE WINTER PARK, FL. 32792` US

#### **Article VIII**

The effective date for this corporation shall be:

11/14/2011

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