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2011 MAY 26 PH 2: 30
SECRETARY OF STATE

SC 5-31-11

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: KWB GATOR TOOLS,	Inc.
(PROPOSED CORPORA)	ΓΕ NAME – <u>MUST INCLUDE SUFFIX</u>)
Enclosed are an original and one (1) copy of the artic	cles of incorporation and a check for:
\$70.00 \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy Certificate of Status ADDITIONAL COPY REQUIRED
FROM: DAVID M. URSINI	(Printed or typed)
1362 86th TERRACE N	F 2
A	ddress
ST PETERSBURG, FL City, S	State & Zip
727-452-5809 Daytime To	elephone number
DURSINI@TAMPABAY,I	RR.COM
E-mail address: (to be used	for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATIONIn compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NATIONAL The name of the corporation	AME KWB GATOR TOOLS, IN	IC.			
136	Principal office Principal street address 2 86th TERRACE N PETERSBURG, FL 33702	N	Mailing address, if different is:		
TO PURCHASE AND DELIVERI	RPOSE 1 the corporation is organized is: 2 AND OPERATE A SNAP-ON TOO NG THEIR PRODUCTS. THE COP RSINI, PRESIDENT AT 1362 86th	RPORATE RE	ECORDS WILL BE MA	INTAINED	
The number of shares of ARTICLE V IN Name and Title: Address:	MARES 1000 SHARES. DAVID M. URSINI WILL BE TO STOCK ISSNAP-ON FRANCHISEE OWNER, DAVID M. URSINI WILL BE TO THE COMPANY EVEN IF HE IS NOT THE SOME THAT OFFICERS AND/OR DIRECTORS DAVID M. URSINI, PRESIDENT 1362 86th TERRACE N. ST. PETERSBURG, FL. 33702	IRSINI WILL CONTINI LE OWNER.	UE TO OWN AT ALL TIMES IN EXC	ESS OF 50% OF	
Address: _		Address: _			
Address: _ -	GISTERED AGENT				
Name: Address:	RONALD C WATERS 766 SANTA FE STREET THE VILLAGES, FL 32162	he registered agen	ECRETA!	2011 HAY 26	
	CORPORATOR s of the Incorporator is: RONALD C WATERS 766 SANTA FE STREET THE VILLAGES, FL 32162		SE S	F PN 2: 30	
	s registered agent to accept service of process miliar with and accept the appointment as regis		gree to act in this capacity MAY 24, 201	lesignated in	
	Required Signature/Registered Agent at and affirm that the facts stated herein are to attend of State constitutes a third degree felony			bmitted in a	
	Required Signature/Incorporator		MAY 24 20 Date		