

**Electronic Articles of Incorporation
For**

P11000029265
FILED
March 23, 2011
Sec. Of State
jahickman

NATIONAL PHONE & COMMUNICATIONS SERVICES OF ORLANDO,
INC.

The undersigned incorporator, for the purpose of forming a Florida
profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NATIONAL PHONE & COMMUNICATIONS SERVICES OF ORLANDO,
INC.

Article II

The principal place of business address:

4630 SOUTH KIRKMAN ROAD
313
ORLANDO, FL. US 32811

The mailing address of the corporation is:

4630 SOUTH KIRKMAN ROAD
313
ORLANDO, FL. US 32811

Article III

The purpose for which this corporation is organized is:

THE BUSINESS WILL ENGAGE IN THE SALE OF PAY-PHONE SERVICES
AND ALL OTHER LAWFUL BUSINESSES AS PROVIDED FOR BY
STATUE. ALL OF THE COMPANY'S BUSINESS WILL BE DONE UNDER
THE BUSINESS'S NAME.

Article IV

The number of shares the corporation is authorized to issue is:

2000

Article V

The name and Florida street address of the registered agent is:

SHIVMANGAL KHEMRAJ
4630 SOUTH KIRKMAN ROAD
313
ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KHEMRAJ SHIVMANGAL

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Article VI

The name and address of the incorporator is:

CARLTON THOMAS
6430 METROWEST BLVD.
515
ORLANDO, FLORIDA 32835

Electronic Signature of Incorporator: CARLTON THOMAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KHEMRAJ SHIVMANGAL
4630 SOUTH KIRKMAN ROAD
ORLANDO, FL. 32811 US

Article VIII

The effective date for this corporation shall be:

03/23/2011