Electronic Articles of Incorporation For

P11000027565 FILED March 18, 2011 Sec. Of State rvarnadore

NIRKA BURNS, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NIRKA BURNS, PA

Article II

The principal place of business address:

500 BRICKELL AVE. 2501 MIAMI, FL. 33131

The mailing address of the corporation is:

500 BRICKELL AVE. 2501 MIAMI, FL. 33131

Article III

The purpose for which this corporation is organized is:

THIS CORPORATION MAY ENGAGE IN ALL LAWFUL ACTIVITIES OR

□ □ BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES,
THE STATE OF FLORIDA, OR ANY OTHER STATE OR COUNTRY,
SPECIALIZING IN THE AREA OF REAL ESTATE.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

WESTON CORPORATE ADMINISTRATION 2625 WESTON RD. WESTON, FL. 33331

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACQUELINE F. RODRIGUEZ

Article VI

The name and address of the incorporator is:

NIRKA BURNS 500 BRICKELL AVE. 2501 MIAMI, FL, 33131

Electronic Signature of Incorporator: NIRKA BURNS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NIRKA BURNS 500 BRICKELL AVE. APTO. 2501 MIAMI, FL. 33131

Title: T NIRKA BURNS 500 BRICKELL AVE. APTO. 2501 MIAMI, FL. 33131

Article VIII

The effective date for this corporation shall be:

03/11/2011

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