## P10000102464

| (Requestor's Name)                      |  |  |  |  |
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| (Address)                               |  |  |  |  |
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| (Address)                               |  |  |  |  |
| ( ladioss)                              |  |  |  |  |
|   |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
|   |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
|   |  |  |  |  |
| (Document Number)                       |  |  |  |  |
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| Ondifical Courts                        |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
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| Special Instructions to Filing Officer: |  |  |  |  |
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R.A.Chg C.COULLIETTE

JUL 01 2011

**EXAMINER** 

## **COVER LETTER**

| то:   | Amendment Se<br>Division of Co | ection<br>rporations  |  |                     |  |  |
|---|--------------------------------|---|--|---------------------|--|--|
| SUBJE   | ECT:                           | Abrianna'   | s, Inc.                                |                     |  |  |
|   |                                | Name of (   | Corporation                            | <del></del>         |  |  |
| DOCU  | MENT NUMB                      | ER: P10   | 0000102464                             |                     |  |  |
| The en  | closed Statemen                | t of Change of Registered Offic   | ce/Agent and fee are submi             | tted for filing.    |  |  |
| Please return all correspondence concerning this matter to the following: |                                |   |  |                     |  |  |
| 110050  |                                | your to the total of the total | i to the totle time.                   |                     |  |  |
| Lawrence G. Walters, Esquire  Name of Contact Person                      |                                |   |  |                     |  |  |
| Name of Contact Person  |                                |   |  |                     |  |  |
| Walters Law Group   |                                |   |  |                     |  |  |
|   |                                |   | Company                                |                     |  |  |
|   |                                |   |  |                     |  |  |
|   | 195 W. Pine Ave.               |   |  |                     |  |  |
| Address   |                                |   |  |                     |  |  |
|   |                                |   |  |                     |  |  |
| Longwood, FL 32750-4104   |                                |   |  |                     |  |  |
| Longwood, FL 32750-4104 City/State and Zip Code                           |                                |   |  |                     |  |  |
|   |                                |   |  |                     |  |  |
| E-mail address: (to be used for future annual report notification)        |                                |   |  |                     |  |  |
|   |                                | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | · · · · · · · · · · · · · · · · · · ·  | , ,                 |  |  |
| For fur   | ther information               | concerning this matter, please  | call:                                  |                     |  |  |
|   | Lawrence                       | G. Walters, Esquire   | at ( 407 )                             | 975-9150            |  |  |
|   |                                | f Contact Person  | at ( <u>407</u> )<br>Area Code & Dayti | me Telephone Number |  |  |
| Enclose   | ed is a \$35.00 ch             | neck made payable to the Depar  | rtment of State.                       |                     |  |  |
|   |                                | Mailing Address:  | Street Address:                        |                     |  |  |
|   |                                | Amendment Section   | Amendment Se                           |                     |  |  |
|   |                                | Division of Corporations<br>P.O. Box 6327   | Division of Co<br>Clifton Buildin      | -                   |  |  |
|   |                                | I TO I DON OUD!   | Citton Bandi                           | -0                  |  |  |

Tallahassee, FL 32314

2661 Executive Center Circle

Tallahassee, FL 32301

CR2E045 (8/05)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, F<br>ange is submitted for a corporation organized under the laws of the St   | rate of Florida  |
|--|---|--|
| in orde  | er to change its registered office or registered agent, or both, in the St  | ate of Florida.  |
| 1. The name of   | the corporation: Abrianna's, Inc.   |  |
| 2. The principal   | office address: 8710 W. Waters Ave. #133, Tampa, FL 33  | 615-3705   |
|  |   | ······   |
| 3. The mailing a   | address (if different): 195 W. Pine Ave., Longwood, FL 3275   | 50-4104  |
| 4. Date of incor   | poration/qualification: 12/20/2010 Document number:   | P10000102464   |
|  | d street address of the current registered agent and registered office on<br>rtment of State: (If resigned, enter resigned)   | i file with the  |
|  | Lawrence G. Walters, Esquire  |  |
|  | 781 Douglas Ave.  | <b>= 1</b>   |
|  | Altamonte Springs, FL 32714   |  |
| 6. The name and (if changed):  | d street address of the new registered agent (if changed) and /or registor  | SELVE TARY OF STATE OF COMPERATE OF COMPERAT |
|  | 195 W. Pine Ave.  | क हैं  |
|  | P.O. Box NOT acceptable   | <del></del>  |
|  | Longwood, FL 32750-4104   | ·  |
| The street addr<br>as changed wil  | ess of its registered office and the street address of the business off l be identical.   | ice of its registered agent,   |
| Such change w authorized by t  | as authorized by resolution duly adopted by its board of directors of the board, or the corporation has been notified in writing of the characteristics.  | r by an officer so<br>nge.   |
| Signati  | are of an officer or director Printed or typed ni   | ame and title  |
| I hereby accept<br>I further agree<br>of my duties, at<br>document is be<br>corporation ha | t the appointment as registered agent and agree to act in this capac<br>to comply with the provisions of all statutes relative to the proper of<br>the lamiliar with and accept the obligation of my position as re<br>ing filed merely to reflect a change in the registered office address,<br>s been notified in writing of this change. | city.<br>and complete performance<br>egistered agent. Or, if this<br>I hereby confirm that the   |
| / (  | 6.24.11   |  |
| St   | gnature of Registered Agent Date  |  |
| If signing on be   | ehalf of an entity:   |  |
|  | Typed or Printed Name   |  |
|  | Thee or crimes to mue   |  |

\* \* \* FILING FEE: \$35.00 \* \* \*