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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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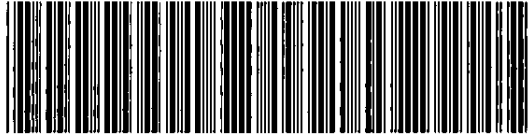
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

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MRS  
10/20

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Re: COLLAR SAVER, INC.  
7603 St. Stephens Ct.  
Orlando, FL 32385

To Whom It May Concern:


I am enclosing an original and one copy of the Articles of Incorporation for the above-proposed Corporation.

Also enclosed is a check/money order in the amount of \$122.50 for payment of the following fees:

|                      |                 |
|----------------------|-----------------|
| Filing Fee           | \$ 35.00        |
| Certified copy fee   | 52.50           |
| Registered Agent fee | 35.00           |
| Charter Tax          | <u>00.00</u>    |
| <b>TOTAL</b>         | <b>\$122.50</b> |

Please file the original articles and return the certified copy to me at the above address:

Sincerely

  
Incorporator  
Jay Singh

**ARTICLES OF INCORPORATION  
OF  
COLLAR SAVER, INC.**

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- ONE: The name of the Corporation is Collar Saver, Inc.
- TWO: The duration of the Corporation shall be perpetual.
- THREE: The address of the Corporation is:  
7603 St. Stephens Court  
Orlando, FL 32835
- FOUR: The general purpose or purposes for which this Corporation is being formed is/or to operate a Garment Manufacturer Company, including consulting and all other lawful business activity for which Corporation may be incorporated under Chapter 607 of the Florida statutes.
- FIVE: The aggregate number of shares, which the Corporation shall have authority to issue is:  
  
One Thousand (1,000) common shares having a value of \$1.00 per share.
- SIX: The registered agent and the street address of the initial registered office of the Corporation in the State of Florida is:

| <u>Name</u> | <u>Address</u>                                   |
|-------------|--|
| Jay Singh   | 7603 St. Stephens Ct.<br>Orlando, Florida, 32835 |

SEVEN: The number of directors/officers constituting the initial Board of Directors is 2 and the name and address of each person who is to serve as a member thereof is as follows:

| <u>Name</u>                   | <u>Address</u>                                  |
|-------------------------------|---|
| Jay Singh<br>President        | 7603 St. Stephens Ct.<br>Orlando, Florida 32835 |
| Angie Singh<br>Vice President | 7603 St. Stephens Ct.<br>Orlando, FL 32835      |

EIGHT: The name and address of the sole Incorporator is:

| <u>Name</u> | <u>Address</u>                             |
|-------------|--|
| Jay Singh   | 7603 St. Stephens Ct.<br>Orlando, FL 32835 |

The internal affairs of the Corporation shall be governed by the By-Laws of the Corporation, which shall be adopted at first meeting of the Board of Directors.

NINE: The names and street addresses and the number of shares subscribed to by the subscribers hereto, who are also members of the first Board of Directors and who are to conduct the Business of the Corporation until those elected at the organizational meeting are:


| <u>Name</u>   | <u>Shares</u> |
|---|---------------|
| Jay Singh<br>7603 St. Stephens Ct.<br>Orlando, FL 32835   | 500 Shares    |
| Angie Singh<br>7603 St. Stephens Ct.<br>Orlando, FL 32835 | 500 Shares    |

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**SECRETARY OF STATE  
TALLAHASSEE FLORIDA**

.....  
***Having been named as registered agent to accept service of process for the above stated Corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.***

  
\_\_\_\_\_  
Signature/Registered Agent

10 | 8 | 10  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

10 | 8 | 10  
\_\_\_\_\_  
Date

STATE OF FLORIDA  
COUNTY OF SEMINOLE

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TALLAHASSEE FLORIDA

I, **HEREBY CERTIFY** that on this day, before me, a Notary Public authorized in the State and County named above to take acknowledgments, personally appeared to me known to be the person Jay Singh, as the subscriber in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he/she subscribed to those Articles of Incorporation.

**WITNESS** my hand and official seal in the County and State named above this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_

Notary Public  
My commission expires: \_\_\_\_\_

  
\_\_\_\_\_

Personally Known \_\_\_\_\_  
Identification \_\_\_\_\_