

**Electronic Articles of Incorporation
For**

P10000070076
FILED
August 26, 2010
Sec. Of State
vingram

SUSHI MARTINI INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SUSHI MARTINI INC.

Article II

The principal place of business address:
4610 NORTH FEDERAL HIGHWAY
LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:
4610 NORTH FEDERAL HIGHWAY
LIGHTHOUSE POINT, FL. 33064

Article III

The purpose for which this corporation is organized is:
SUSHI RESTAURANT

Article IV

The number of shares the corporation is authorized to issue is:
1000

Article V

The name and Florida street address of the registered agent is:
ZHI-XIA LEE
7720 NW 29TH STREET
MARGATE, FL. 33063

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: ZLEE

Article VI

The name and address of the incorporator is:

LEE, ZHI XIA
7720 NW 29TH STREET

MARGATE, FL 33063

Incorporator Signature: ZLEE

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR
ZHI XIA LEE
7720 NW 29TH STREET
MARGATE, FL. 33063

Article VIII

The effective date for this corporation shall be:

08/26/2010