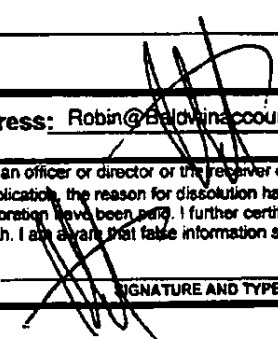


PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |  <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                  |                          |
| <b>DOCUMENT # P10000065004</b><br>1. Corporation Name<br><b>Alliance Parts Specialists Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
| 2. Principal Office Address - No P.O. Box #<br><b>121 South Orange Ave</b><br>Suite, Apt. #, etc.<br><b>1230</b><br>City & State<br><b>Orlando, FL</b><br>Zip<br><b>32801</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | 3. Mailing Office Address<br><b>Same</b><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip<br><br>Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |
| 7. Name and Address of Current Registered Agent<br>Name<br><b>Todd Baldwin</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>5726 Major Blvd., Suite 501</b><br>Suite, Apt. #, Etc.<br><br>City<br><b>Orlando</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | 4. Date Incorporated or Qualified To Do Business in Florida <b>08/09/10</b><br>5. FEI Number <b>99-0360643</b><br><input type="checkbox"/> Applied For<br><input checked="" type="checkbox"/> Not Applicable<br>6. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO \$8.75 Additional Fee required for a Certificate of Status<br><div style="text-align: center;"> <b>FILED</b><br/> <b>MAR -9 PM 3:21</b><br/> <b>RECEIVED</b><br/> <b>DEPARTMENT OF STATE</b><br/> <b>TALLAHASSEE, FLORIDA</b> </div> |                          |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.<br>Signature of Registered Agent  Date <b>02/02/12</b><br><div style="text-align: center;">REGISTERED AGENT MUST SIGN</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City / State / Zip       |
| <b>P</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Servet Aral</b>                | <b>121 South Orange Ave #1230</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Orlando, FL 32801</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
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| 10. E-mail Address: <b>Robin@BaldwinAccountingcpa.com</b><br><small>(To be used for future annual report notification)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.<br><b>SIGNATURE:</b>  <b>02/02/12</b> <b>407-363-0890</b><br><div style="text-align: center;">SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</div> <div style="text-align: right;">         Date<br/>         Daytime Phone #       </div> |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |