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FLORIDA DEPARTMENT OF STATE Division of Corporations

August 24, 2010

BRITTANI D. JOHNSON MAPLES INSURANCE INC. 1051 E. SAMPLE RD. POMPANO BEACH, FL 33064

SUBJECT: MAPLES INSURANCE INC.

Ref. Number: P10000042958

We have received your document for MAPLES INSURANCE INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to nonprofit statutes (chapter 617, Florida Statutes). As the entity was originally filed as a corporation for profit, this document should be filed pursuant to chapter 607, Florida Statutes.

Amendments for Florida profit corporations are filed in compliance with section 607.1006, Florida Statutes. Please see the enclosed information.

The fee to file articles of dissolution or a certificate of withdrawal is \$35. Certified copies are optional and are \$8.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$52.50.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Karen Gibson Document Specialist Supervisor

www.sunbiz.org

Letter Number: 810A00020343

COVER LETTER

TO: Amendment Section Division of Corporations

| SUBJECT: Maples Insurance Inc | Name of Corporation | | |
|---|--|--|--|
| DOCUMENT NUMBER: P-10000042 | • • • • | | |
| The enclosed Articles of Correction and for | | | |
| Please return all correspondence concerni | · | | |
| • | | | |
| Brittani D. Johnson Name of Contact Person | | | |
| MaPLES Insurance Inc. | | | |
| Firm/Company | | | |
| 1051 E. Sample Road | | | |
| Pompano Beach, FL 33064 | · | | |
| City/State and Zip Code | | | |
| Maplesins@AOL.COM | | | |
| E-mail address: (to be used for future annual r | eport notification) | | |
| For further information concerning this m | atter, please call: | | |
| Brittani D. Johnson Name of Contact Person | at (954) 946-8940 Area Code & Daytime Telephone Number | | |
| Haine of Condit Leison | Area code de Daytine Perephone Pulhoci | | |
| Enclosed is a check for the following amo | ount: | | |
| X \$35.00 Filing Fee | ☐ \$43.75 Filing Fee & Certificate of Status | | |
| \$43.75 Filing Fee & Certified Copy | \$52.50 Filing Fee, Certificate of Status & Certified Copy | | |
| Mailing Address: | Street Address: | | |
| Amendment Section Division of Corporations | Amendment Section | | |
| P.O. Box 6327 | Division of Corporations Clifton Building | | |
| Tallahassee, FL 32314 | 2661 Executive Center Circle | | |
| | Tallahassee, FL 32301 | | |

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August 24, 2010

BRITTANI D. JOHNSON MAPLES INSURANCE INC. 1051 E. SAMPLE RD. POMPANO BEACH, FL 33064

SUBJECT: MAPLES INSURANCE INC.

Ref. Number: P10000042958

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Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

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Karen Gibson Document Specialist Supervisor

Letter Number: 810A00020343

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | ORATION: | Maples Insurance Inc. |
|--------------------------|---|--|
| | | • |
| DOCUMENT NUM | ИВЕR: | P-10000042958 |
| The enclosed Article | es of Amendment a | nd fee are submitted for filing. |
| Please return all cor | respondence concer | ning this matter to the following: |
| _ | Brittani D. | |
| | | Name of Contact Person |
| | Maples Insur | ance Inc. |
| · – | | Firm/ Company |
| | | |
| _ | 1051 E. Samp | Le Road Address |
| | | |
| | Pompano Beac | n, Fl 33064 |
| <u>-</u> | | City/ State and Zip Code |
| | Maplesins ^{(]} a0 E-mail address: | L.com (to be used for future annual report notification) |
| For further informat | tion concerning this | matter, please call: |
| Brittani D. Jol | hnson | at (954) 946-8940 |
| . Name o | of Contact Person | Area Code & Daytime Telephone Number |
| Enclosed is a check | for the following a | mount made payable to the Florida Department of State: |
| ☑ \$35 Filing Fee | ☐ \$43.75 Filing Fe Certificate of Sta | |
| Mailing Ad | | Street Address |
| Amendment Section | | Amendment Section |
| Division of Corporations | | Division of Corporations |
| P.O. Box 6327 | | Clifton Building 2661 Executive Center Circle |
| Tallahassee, FL 32314 | | 2001 Executive Center Circle |

Tallahassee, FL 32301

Articles of Amendment

| The state of the s |
|--|
| Articles of Incorporation |
| of Francisco |
| Maples Insurance Inc. |
| (Name of Corporation as currently filed with the Florida Dept. of State) |
| P-10000042958 |
| (Document Number of Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: |
| A. If amending name, enter the new name of the corporation: |
| AMI Agency Inc The new |
| name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: |
| Name of New Registered Agent: Brittani D. Johnson |
| New Registered Office Address: 4220 NW 21st Street #201 (Florida street address) |
| Lauderhill , Florida 33313 (City) (Zip Code) |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. |
| Signature of New Registered Agent, if changing |

Page 1 of 3

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|-----------------|--|---|---------------------------------------|
| cr <u>etary</u> | Gus Jones | 3450 NW 23rd St. Lauderdale Lakes F1. 33311 | ☐ Add Remove |
| | | · | Add Remove |
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| provisi | mendment provides for an exchange ons for implementing the amendment applicable, indicate N/A) | | |
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| The date of each amendment | (s) adoption: | 8/10/10 |
|---|----------------------------|--|
| | 0/10/10 | (dațe of adoption is required) |
| Effective date <u>if applicable</u> : | 8/10/10 (no more than 9 | 0 days after amendment file date) |
| Adoption of Amendment(s) | (СН | ECK ONE) |
| The amendment(s) was/wer by the shareholders was/we | | shareholders. The number of votes cast for the amendment(s) approval. |
| | | e shareholders through voting groups. The following statemen group entitled to vote separately on the amendment(s): |
| "The number of votes | east for the amen | dment(s) was/were sufficient for approval |
| by | (voting group) | 23 |
| • | (voting group) | |
| The amendment(s) was/wer action was not required. | e adopted by the | board of directors without shareholder action and shareholder |
| The amendment(s) was/wer action was not required. | re adopted by the | incorporators without shareholder action and shareholder |
| Signature(By sele | cted, by an incor | dent or other officer – if directors or officers have not been porator – if in the hands of a receiver, trustee, or other court by that fiduciary) |
| | <u>Brittani</u> (Ty | D. Johnson ped or printed name of person signing) |
| | President | |
| | (Title o | f person signing) |