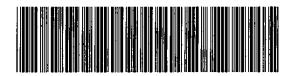
## P(U0003/068

| (Re                     | questor's Name)   |           | _   |
|-------------------------|-------------------|-----------|-----|
| (Ad                     | dress)            |           | -   |
| (Ad                     | dress)            |           | -   |
| (Cit                    | y/State/Zip/Phone | · #)      | -   |
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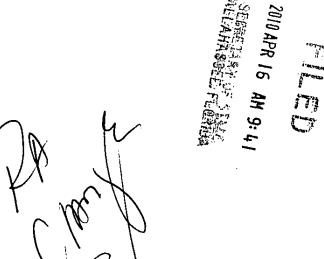


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## **COVER LETTER**

Amendment Section Division of Corporations

TO:

|   | Laurean Madiation C  | onvioce D A                            |                |  |  |  |  |  |
|---|--|--|----------------|--|--|--|--|--|
| SUBJECT:  | SUBJECT: Lawyers Mediation Services, P.A.  Name of Corporation |  |                |  |  |  |  |  |
| DOCUMENT NUMBER   | CUMENT NUMBER: P10000031068                                    |  |                |  |  |  |  |  |
| The enclosed Statement of   | of Change of Registered Office/A                               | Agent and fee are submitted for        | r filing.      |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following: |  |  |                |  |  |  |  |  |
|   |  |  |                |  |  |  |  |  |
|   | James M. Nicho<br>Name of Conta                                | las, Esquire                           |                |  |  |  |  |  |
|   | Name of Conta  | ict Person                             |                |  |  |  |  |  |
|   |  |  |                |  |  |  |  |  |
|   | James M. Nicl<br>Firm/Com                                      |  | <del></del>    |  |  |  |  |  |
|   |  | ry                                     |                |  |  |  |  |  |
|   | 1790 Highway A1  | IA, Suite 202                          |                |  |  |  |  |  |
|   | Addres   | ss                                     | <del></del>    |  |  |  |  |  |
|   |  |  |                |  |  |  |  |  |
|   | Satellite Beach  | , FL 32937                             | _              |  |  |  |  |  |
| City/State and Zip Code   |  |  |                |  |  |  |  |  |
|   | jknlegal@ad  | ol.com                                 |                |  |  |  |  |  |
| E-ma  | ail address: (to be used for futt                              | ure annual report notificatio          | n)             |  |  |  |  |  |
|   |  |  |                |  |  |  |  |  |
| For further information c   | oncerning this matter, please call                             | 1:                                     |                |  |  |  |  |  |
| James M. I  | Nicholas Esquire   | at ( 321 ) 7'                          | 77-6339        |  |  |  |  |  |
| Name of   | Nicholas, Esquire Contact Person                               | Area Code & Daytime Te                 | lephone Number |  |  |  |  |  |
| Enclosed is a \$35.00 check made payable to the Department of State.      |  |  |                |  |  |  |  |  |
| 1   | Mailing Address:   | Street Address:                        |                |  |  |  |  |  |
| -   | Amendment Section  | Amendment Section                      |                |  |  |  |  |  |
|   | Division of Corporations                                       | Division of Corpora                    | tions          |  |  |  |  |  |
|   | P.O. Box 6327  | Clifton Building<br>2661 Executive Cen | tor Cirolo     |  |  |  |  |  |
|   | Tallahassee, FL 32314  | Tallahassee, FL 323                    |                |  |  |  |  |  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | nge is submitted for a co   | orporation organized  | 07.1508, or 617.1508, Floi<br>I under the laws of the State<br>I agent, or both, in the State                           | e of Florida                                      | <u>a</u>                          |                        |
|--|---|---|---|---|-----------------------------------|------------------------|
| 1. The name of t   | he corporation: Lawye   | ers Mediation   | Services, P.A.  |   |                                   |                        |
| 2. The principal   | office address: 1790 H  | lighway A1A, Su   | ite 202   |   |                                   |                        |
| Satellite B  | each, FL 32937  |   |   |   |                                   |                        |
| 3. The mailing a   | ddress (if different):  |   |   |   |                                   |                        |
| 4. Date of incorporation/qualification: April 9, 2010 Document number:                       |   |   |   |   | 003106                            | 88                     |
|  | I street address of the curtiment of State: (If resign  |   | t and registered office on fi   | le with the                                       |                                   |                        |
|  | David Arthur  |   |   |   |                                   |                        |
|  | 730 E. Strawbridge  | e Avenue, Suite   | 200   |   |                                   |                        |
|  | Melbourne, Florida  | a 32901   |   | 夏山  | 20                                |                        |
| 6. The name and (if changed):  | I street address of the new   |   | f changed) and /or registere  | ed office   | 2010 APR 16                       | Maranan<br>and Street, |
|  |   |   |   |   | AM                                | į                      |
|  | 1790 Highway A1A  | P.O. Box NOT acc  | ceptable  |   | 9:                                | O                      |
|  | Satellite Beach, FL   | 32937   |   | <b>多</b> m  | +                                 |                        |
| The street address changed will  | ess of its registered office<br>be identical.   | ce and the street add   | dress of the business office  | e of its regist                                   | tered ag                          | ent,                   |
| Such change was<br>authorized by the   | as authorized by resolut<br>ne board, or the corpora  | ion duly adopted by<br>tion has been notifi   | its board of directors or led in writing of the chang   | by an officer<br>e.                               | r so                              |                        |
| Signatu  | re of an officer or director  | ha .  | James M. Nicholas, P  | resident a  | nd Dire                           | <u>:</u> ₽             |
| I hereby accept<br>I further agree<br>of my duties, an<br>document is bei<br>corporation has | the appointment as reg<br>to comply with the prov<br>d I am familiar with an<br>ng filed merely to refle<br>s been notified in writin | istered agent and a isions of all statute. d accept the obliga ct a change in the reg of this change. | gree to act in this capacit<br>s relative to the proper an<br>tion of my position as reg<br>egistered office address, I | y.<br>d complete p<br>istered agen<br>hereby conf | verforma<br>t. Or, if<br>irm that | ince<br>this<br>the    |
| - James  | 260/  | ulla  | April 14,   | 2010  |                                   | <del></del>            |
|  | nature of Registered Agent  | _   | Date  |   |                                   |                        |
| ∦ signing on be  | half of an entity:  |   |   |   |                                   |                        |
|  | M. Nicholas, Esqu<br>yped or Printed Name   | ire   |   |   |                                   |                        |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (8/05)

\* \* \* FILING FEE: \$35.00 \* \* \*