

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H10000032824 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255 : (305)634-3694 Phone

: (305)633-9696 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

ए च्या ने दे	Address:	

# FLORIDA PROFIT/NON PROFIT CORPORATION SEAMAN'S LENDING FUNDS, INC.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu FEB 15. 2010

D. A. WHITE

Exe

https://efile.sunbiz.org/scripts/efilcovr.exe EMPIRE CORP KIT PAGE 01/04

9696889908

98:21 0102/21/20

2/12/2010

# H100000 32824



### ARTICLES OF INCORPORATION

FILED

OF

2010 FEB 12 P 12: 54

SECRETARY OF STATE TALLAHASSEE, FLORIDA

# SEAMAN'S LENDING FUNDS, INC.

The undersigned incorporator(s), for the purpose of forming a Profit Corporation under Chapter 607 of the Florida Statutes, hereby adopt(s) the following Articles of Incorporation.

#### ARTICLE I

The name of this corporation shall be: SEAMAN'S LENDING FUNDS, INC.

#### **ARTICLE II**

This corporation shall commence existence upon the date of filing with the Division of Corporations, state of Florida, and shall have perpetual existence.

## ARTICLE III

The principal place of business of this corporation: 11250 SW 197<sup>th</sup> STREET, APT #138, MIAMI, FLORIDA 33157

#### **ARTICLE IV**

The general nature of business of this corporation is to transact any and all lawful business.

#### ARTICLE V

The aggregate number of shares which this corporation shall have authority to issue is 100 shares of common stock having an individual par value of \$1.00.

Unless otherwise stated in these articles, or in an amendment to these articles, there shall be only one (1) class of stock of this corporation.

1

H100000 32824

#### **ARTICLE VI**

The name and street address of the initial Registered Agent of this corporation shall be: JOSE R. BLANCO, 11250 SW 197<sup>th</sup> STREET, APT 138, MIAMI, FL 33157

#### **ARTICLE VII**

The name and address of the officers and board of directors shall be:

PRESIDENT
JOSE R. BLANCO

11250 SW 197th STREET APT 138 MIAMI, FLORIDA 33157

# **ARTICLE VIII**

The name and address of the incorporator(s) to these Articles of Incorporation shall be:

EMPIRE CORPORATE KIT OF AMERICA, INC. 2444 NW 7<sup>TH</sup> PLACE MIAMI, FL 33127

The undersigned has executed these Articles of Incorporation this 12<sup>th</sup> day of FEBRUARY, 2010.

INCΦRPORATOR
Ray Stormont Signing for

Empire Corporate Kit of America, Inc.

H100000 32824

# CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

SEAMAN'S LENDING FUNDS, INC.

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THE ARTICLES OF INCORPORATION, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

REGISTERED AGEN

2010 FEB 12 P 12: 54
SECRETARY OF STATE
SECRETARY OF STATE

H10000 32821