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TRANSMITTAL LETTER

TO:

Amendment Section
Division of Corporations

SUBJECT. PRIMA HAIR SALON, INC.

(Name of Corporation)

DOCUMENT NUMBER: P10000007334

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

MARTIN H. ALMAN

(Name of Person)

ALMAN ACCOUNTING & TAX

(Name of Firm/Company)

17290 N.E. 19TH AVENUE

(Address)

NORTH MIAMI BEACH, FL 33162

(City/State and Zip Code)

For further information concerning this matter, please call:

MARTIN H. ALMAN

., 305

944-5353

(Name of Person)

(Area Code & Daytime Telephone Number

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 **Street Address:**

Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION



13 OCT 28 AM 8: 05

_{ı.} BERTHA RODRIGI	TREASURER/DIRECTOR
*	(Title)
_{of} PRIMA HAIR SALC	
(Name	f Corporation)
P10000007334	, a corporation organized under the laws of the State of
(Document Number, if known)	•
FLORIDA	<i>:</i>

Blusha Results
(Signature of Jesigang officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314