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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P09806

(1)

FREMONT FINANCIAL CORPORATION

## FILED Apr 17 1998 8:00am Secretary of State

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|--|---|-------------------------------|---|----------------|-------------|--|--|--|--|
| Principal Place of Business Mailing Address  |   |                               |   |                |             |  |  |  |  |
| 2020 SANTA MONICA BOULEVARD. #600<br>PO BOX 2430 (ZIP 90407-2430)<br>SANTA MONICA CA 90404-9023  |   | PO BOX 2430                   | 2020 SANTA MONICA BOULEVARD. #600<br>PO BOX 2430 (ZIP 90407-2430)<br>SANTA MONICA CA 90404-9023 |                |             | )<br>  | DO NOT WRITE IN THIS SPACE   |  |  |
| יינוווען אינוווען אינווווען אינוווען אינוווען אינוווען אינוווען אינוווען אינוווען אינווווען אינוווען א |   |                               |   |                |             |  | 3. Date Incorporated or Qualified 04/16/1986   |  |  |
| 2. Principal Place of Business<br>21   |   | 2a, Mailing Add               | 2a. Mailing Address<br>26   |                |             |  | 4. FEI Number Applied For<br>94-1701707 Not Applicable   |  |  |
| Sulte, Apt. #, etc.  |   | Suite, Apt. #                 | Suito, Apt. #, etc.   |                |             |  | 5. Certificate of Status Desired S8.75 Additional Fee Required   |  |  |
| City & Stat  | te  | Crty & State                  | City & State  |                |             |  | 6. Election Campaign Financing \$5.00 May Be   |  |  |
| 23   |   | 28                            |   |                |             |  | Trust Fund Contribution  |  |  |
| Zip  | Country   | <u>Σφ</u>                     | <del></del>   | ountry         | ,           |  | 8. This corporation owes or has paid the current year Intangible   |  |  |
| 24   | 25<br>9. Name and Address of Curr   | 29                            | 30  | - <sub>T</sub> |             |  | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent  |  |  |
|  | <del></del>   | eur uediareien wäeur          |   | 81             |             | Name   | 10, Name and Address of New Registered Agent   |  |  |
|  | CORPORATION SYSTEM  |                               |   |                | Ľ           | THE CONTRACTOR OF THE CONTRACT |  |  |  |
| 1200 S. PINE ISLAND ROAD PLANTATION FL 33324   |   |                               |   |                | 82 Street A |  | ss (P.O. Box Number is Not Acceptable)   |  |  |
| r L  | A11A11011 FC 33324  |                               |   | 83             | -           |  |  |  |  |
|  |   |                               |   | L              | L           |  |  |  |  |
|  |   |                               |   | 84             | ۱ ۹         | City   | FL 85 Zip Code   |  |  |
| 11. Pursuant   | to the provisions of Sections 607.0   | 502 and 607.1508. Flor        | ida Statutes, the   | abovi          | L<br>e-n    | amed corpor  |  |  |  |
| office or  | registered agent, or both, in the Sta<br>am familiar with, and accept the ob- | ate of Florida, Such cha      | nge was authoriz  | ed by          | , th        | ne corporation   | ation submits this statement for the purpose of changing its registered<br>n's board of directors. I hereby accept the appointment as registered |  |  |
| •  | att fartmar with, as it accept the cirk                                       | ilgations (a, section our     | .0000, Florida O  | ajujes         | э.          |  |  |  |  |
| SIGNATURE  | Signature, typed or printed name of registered.                               | agent and title if applicable | (NO1t : Registo   | red Age        | ent s       | signature required   | when reinstating) DATE   |  |  |
| 12.  |   | AND DIRECTORS                 | 13  | ١.             |             |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |  |
| TITLE  | P (   |                               | ELETE 1.1   | TITLE          |             |  | Change Addition  |  |  |
| NAME   | RAMPINO, LOUIS J  |                               | 1.2   | NAME           |             | ļ  |  |  |  |
| STREET ADDRESS   | 2020 SANTA MONICA BLVI  | SUITE 600                     | 1.3   | STREET         | ADI         | DRESS  |  |  |  |
| CITY-ST-ZIP  | SANTA MONICA CA 90404   |                               |   | CITY-S         | T-Z         | ZIP .  |  |  |  |
| TITLE  | VI  |                               | ELETE 2.1   | TITLE          |             |  | L Change Addition  |  |  |
| NAME   | LAMB, PATRICK E.  | 100                           |   | NAME           |             |  |  |  |  |
| STREET ADDRESS 2020 SANTA MONICA BL 600  |   | 000                           | 2.3 STREET AD   |                |             | ſ  |  |  |  |
| CITY+ST-ZIP  |   |                               | DELETE 2 4 GITY   |                | ST - 7      | ZIP  |  |  |  |
| TITLE  | HILTON, ELIZABETH   |                               |   | TITLE          |             | Ì  | Change   |  |  |
| NAME   | 2020 SANTA MONICA BL 6  | 200                           |   | NAME           |             | 2250   |  |  |  |
| STREET ADDRESS   | SANTA MONICA CA   | ····                          |   | STREET         |             |  |  |  |  |
| CITY-ST-ZIP<br>TITLE   | S S   | <b>X</b> 1 n                  |   | CITY-S         | 51 - 2      | S  | Change Addition  |  |  |
| NAME   | FAIGIN, ALAN  | 20                            |   | NAME           |             | PU   | GH, JR., RICHARD C.  |  |  |
| STREET ADDRESS   | 2020 SANTA MONICA BL 6  | 600                           |   | STREET         | ΔDI         | 20   | 20 SANTA MONICA BLVD., SUITE 600   |  |  |
| CITY-ST-ZIP  | SANTA MONICA CA   |                               |   | CITY-S         |             | C A  | NTA MONICA, CA 90404   |  |  |
| TITLE  | D   | D                             |   | TITLE          |             |  | Change Addition  |  |  |
| NAME   | RAMPINO, LOUIS J.   |                               |   | NAME           |             |  |  |  |  |
| STREET ADDRESS   | 2020 SANTA MONICA BL 6  | 00                            |   | STREFT         | ADE         | DRESS  |  |  |  |
| CITY-ST-ZIP  | SANTA MONICA CA   |                               |   | CITY-S         |             | 1  |  |  |  |
| TITLE  | CO  |                               |   | TITLE          |             |  | Change Addition  |  |  |
| NAME   | MCINTYRE, J. A.   |                               | 6.2   | NAME           |             | ļ  |  |  |  |
| STREET ADDRESS   | 2020 SANTA MONICA BL 6  | 00 <sub>A</sub>               | •   | STREET         | ADE         | DRESS  |  |  |  |
| CITY-ST-ZIP  | SANTA MONICA CA   | <b>/</b> \                    |   | CITY-S         |             |  |  |  |  |
|  | certify that the information supplied   | with this thing does no       |   |                |             |  | ection 119.07(3)(i). Florida Statutes, I further certify that the information  |  |  |

Indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the cociver or further empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on in attachment with an address.

Patrick E. L.

4/6/98

(210) 215 5550