FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business



Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(6)

HYUNDAI MOTOR AMERICA CORPORATION

Mailing Address

FILED Mar 04 1998 8:00am Secretary of State



| 10550 TALBERT AVENUE FOUNTAIN VALLEY CA 82728-7850 | | | | PO BOX 20850 FOUNTAIN VALLEY CA 92728-0850 | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | |
|---|--------------------------|-------------------------|----------|---|-------------|--|--|--|-------------------------|--|--|
| 2. | Principal Place of Busin | ness | 26 | . Mailing Address | | | ·-·· | 12/05/1985 4. FEI Number | Applied For | | |
| 21 | 1 | | 26 | ¬ | | | 33-0098815 Not Appl | | | | |
| 22 | Suite, Apt. #, etc. | | 27 | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired 5. Service Fee Required | | | | |
| 23 | | | 28 | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| 24 | | Country 25 | 29 | Zip | 30 | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | |
| 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent | | | | | |
| THE PRENTICE-HALL CORPORATION SYSTEM 1201 HAYS STREET 105 | | | | | 81 | | | | | | |
| | | | | | 82 | Street Addre | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| TALLAHASSEE FL 32301 | | | | 83 | 3 | | | | | | |
| | | | | | | 84 | City | , FL | 85 Zip Code | | |
| 11 | Pursuant to the provis | ions of Sections 607.05 | 02 and 6 | 607.1508, Florida Statu | tes, the at | ove | -named corpo | pration submits this statement for the purpose of | changing its registered | | |

| agent. I a | m familiar with, and accept the obligations of. So | ction 607.0505, Floi | ida Statutes. | don's board of directors. Thereby acc | аргина арронинная г | efiere.ea |
|----------------|--|----------------------|-----------------------------------|---------------------------------------|---------------------|------------|
| SIGNATURE | Signature, typed or printed name of registered agent and tilk if apr | icable (NOTE | Registered Agent signature requir | red when reinclating) | DATE | |
| 12. | OFFICERS AND DIRECTOR | | 13. | ADDITIONS/CHANGES TO OFF | | S IN 12 |
| TITLE | VPE | DELETE | 1.1 TITLE | | ☐ Change | Addition |
| NAME | LEE, YONG JIN | | 1.2 NAME | | | |
| STREET ADDRESS | 10550 TALBERT AVENUE | | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | FOUNTAIN VALLEY CA | | 1.4 CITY-ST-ZIP | | | |
| TITLE | PCEO | DELETE | 2.1 TITLE | | Change | Addition |
| NAME | JUHN, MYUNG H | | 2.2 NAME | | - - | |
| STREET ADDRESS | 10550 TALBERT AVENUE | | 2.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | FOUNTAIN VALLEY CA 92728-7850 | | 2. 4 CITY-\$T-ZIP | | | |
| TITLE | SVPD | DELETE | 3.1 TITLE | | ☐ Change | Addition |
| NAME | PARKER, ROBERT | | 3.2 NAME | | | |
| STREET ADDRESS | 10550 TALBERT AVENUE | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | FOUNTAIN VALLEY CA | | 3.4. CITY-ST-ZIP | | | |
| TITLE | | DELETE | 4.1 TITLE | | ☐ Change | ■ Addition |
| NAME | Suh, jung y | | 4. 2 NAME | | | |
| STREET ADDRESS | 10550 TALBERT AVENUE | | 4.3 STREET ADDRESS | | | |
| City-St-Zip | FOUNTAIN VALLEY CA | | 4.4 CITY-ST-ZIP | | | |
| TITLE | VPO | DELETE | 5.1 TITLE | | ☐ Change | Addition |
| NAME | O'NEILL, FINBARR J | | 5.2 NAME | | | |
| STREET ADDRESS | 10550 TALBERT AVENUE | | 5.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | FOUNTAIN VALLEY CA 92728-7850 | | 5.4 CITY-ST-ZIP | | | |
| TITLE | MCAS | DELETE | 6.1 TITLE | | ☐ Change | Addition |
| NAME | eisen, ruth | | 62 NAME | | | |
| STREET ADDRESS | 10550 TALBERT AVENUE | | 6 3 STREET ADDRESS | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Asst. General Counsel & Asst. Secretary

HYUNDAI MOTOR AMERICA Federal Employer I.D. No.: 33-0098815

OFFICERS AND DIRECTORS

| NAME/TITLE | ADDRESS | PHONE |
|---|---|----------------|
| MYUNG HUN JUHN President, CEO and Director | 10550 Talbert Avenue Fountain Valley, CA 92708 | (714) 965-3939 |
| YONG JIN LEE VP, Executive Coordinator National Sales & Marketing & Director | 10550 Talbert Avenue Fountain Valley, CA 92708 | (714) 965-3572 |
| JUNG YEONG SUH Treasurer | 10550 Talbert Avenue Fountain Valley, CA 92708 | (714) 965-3852 |
| FINBARR J. O'NEILL VP, General Counsel, Secretary & Director | 10550 Talbert Avenue Fountain Valley, CA 92708 , | (714) 965-3130 |
| RUTH I. EISEN Assistant General Counsel; Director of Transactional & Insurance Affairs; and Assistant Secretary | 10550 Talbert Avenue Fountain Valley, CA 92708 | (714) 965-3467 |
| BYUNG J. PARK Director | 140-2 Ke-Dong Jongro-Ku, Seoul, Korea | (822) 763-0211 |
| N. M. KIM Director | 140-2 Ke-Dong Jongro-Ku, Seoul, Korea | (822) 741-0322 |