

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P08000055000

FILED  
Apr 16, 2009  
Secretary of State

Entity Name: 1ST CONTINENTAL MORTGAGE PARTNERS, INC.

## Current Principal Place of Business:

1600 S DIXIE HIGHWAY  
300B  
BOCA RATON, FL 33432

## New Principal Place of Business:

2949 W CYPRESS CREEK RD  
202  
FT. LAUDERDALE, FL 33309

## Current Mailing Address:

1600 S DIXIE HIGHWAY  
300B  
BOCA RATON, FL 33432

## New Mailing Address:

2949 W CYPRESS CREEK RD  
202  
FT. LAUDERDALE, FL 33309

FEI Number: 80-0795920

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

WRIGHT, THOMAS  
1600 S DIXIE HIGHWAY  
300  
BOCA RATON, FL 33432 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: COOPERSMITH, JASON B  
Address: 1600 S DIXIE HIGHWAY STE. 300B  
City-St-Zip: BOCA RATON, FL 33432

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P (X) Change ( ) Addition  
Name: COOPERSMITH, JASON B  
Address: 2949 W CYPRESS CREEK RD #202  
City-St-Zip: FT. LAUDERDALE, FL 33309

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JASON COOPERSMITH

P

04/16/2009

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date