

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07000124171

**FILED**  
**Mar 30, 2009**  
**Secretary of State**

**Entity Name:** ALPHASANTE MEDICAL ASSOCIATION, INC.

**Current Principal Place of Business:**

18999 BISCAYNE BLVD.  
SUITE 201  
AVENTURA, FL 33180

**New Principal Place of Business:**

**Current Mailing Address:**

18999 BISCAYNE BLVD.  
SUITE 201  
AVENTURA, FL 33180

**New Mailing Address:**

**FEI Number:** 26-1980543

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PLOTKA, EVAN B ESQUIRE  
210 N. UNIVERSITY DRIVE  
SUITE 301  
CORAL SPRINGS, FL 33071 US

**Name and Address of New Registered Agent:**

MCDERMOTT WILL & EMERY LLP  
201 SOUTH BISCAYNE BOULEVARD  
SUITE 2200  
MIAMI, FL 33131 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:** FRED LEVENSON

03/30/2009

Electronic Signature of Registered Agent

Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** P ( ) Delete  
**Name:** PARKER, STEPHEN  
**Address:** 18999 BISCAYNE BLVD., SUITE 201  
**City-St-Zip:** AVENTURA, FL 33180

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** STEPHEN PARKER

P

03/30/2009

Electronic Signature of Signing Officer or Director

Date