

FOR PROFIT CORPORATION ANNUAL REPORT

For Office Use Only

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FILED

11 MAY 20 PM 4:11

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 007000122111

1. Entity Name

A-PLUS BUSINESS AND EDUCATIONAL
CONSULTANTS, CORP



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2. Principal Place of Business - No P.O. Box #

20191 E. Country Club Dr

Suite, Apt. #, etc.

605

3. Mailing Address

20191 E. Country Club Dr

Suite, Apt. #, etc.

605

CR2E034B (1/11)

City & State

Aventura FL

City & State

Aventura, FL

4. FEI Number

261160051

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

Zip

3318

Country

USA

Zip

33180

Country

USA

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7. Name and Address of Current Registered Agent

Name

Refreda Johnson-Huff

Street Address (P.O. Box Number is Not Acceptable)

20191 E. Country Club Dr #605

Aventura

FL

Zip Code
33180

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-issuance)

DATE

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$650.00

Amended AR is \$61.25

Make Check Payable to Florida Department of State

9. Election Campaign Financing ☐ \$5.00 May Be
Trust Fund Contribution. Added to Fees

E-mail Address:

fredjohnhuff@gmail.com

E-mail address to be used for future annual report notices.

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

President
Refreda Johnson-Huff
20191 E. Country Club Dr Suite 605
Aventura, FL 33180

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

Timothy Huff
20191 E. Country Club Dr Suite 605
Aventura, FL 33180

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address with all other like empowered. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155 F.S.

SIGNATURE:

Refreda L. Johnson-Huff

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/10/2011

DATE

305 336-5237

Daytime Phone #

5/20/2011