

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07000090100

FILED
Mar 20, 2009
Secretary of State

Entity Name: JULIE HUTCHINS WILSON MS NCC PA

Current Principal Place of Business:

2855 N UNIVERSITY DRDIVE
210
CORAL SPRINGS, FL 33065

New Principal Place of Business:

Current Mailing Address:

2855 N UNIVERSITY DRDIVE
210
CORAL SPRINGS, FL 33065

New Mailing Address:

FEI Number: 26-0644476

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

WILSON, JULIE H
2855 N UNIVERSITY DRIVE
210
CORAL SPRINGS, FL 33065 US

Name and Address of New Registered Agent:

HUTCHINS-WILSON, JULIE MS NCC
2855 N UNIVERSITY DRIVE
210
CORAL SPRINGS, FL 33065 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JULIE HUTCHINS-WILSON MS NCC PA
Electronic Signature of Registered Agent

03/20/2009

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: WILSON, JULIE H
Address: 2855 N UNIVERSITY DRIVE 210
City-St-Zip: CORAL SPRINGS, FL 33065

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PA (X) Change () Addition
Name: HUTCHINS-WILSON, JULIE MS NCC
Address: 2855 N UNIVERSITY DRIVE 210
City-St-Zip: CORAL SPRINGS, FL 33065

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JULIE HUTCHINS-WILSON MS NCC PA
Electronic Signature of Signing Officer or Director

PA

03/20/2009

Date