# P07000081892

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PICK-UP	☐ WAIT	MAIL
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#### FLORIDA DEPARTMENT OF STATE Division of Corporations

August 24, 2009

EASTON HARRISON MUNCHIE TRANSPORT INC 3965 NW 38 AVE LAUDERDALE LAKES, FL 33309

SUBJECT: MUNCHIE TRANSPORT INC

Ref. Number: P07000081892

We have received your document for MUNCHIE TRANSPORT INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

If the corporation is a **PROFIT** corporation it must be signed by a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

If the corporation is a **NOT FOR PROFIT** corporation it must be signed by the chairman or vice chairman of the board, president or other officer - if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

Please check only one box under the adoption of amendment.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Tina Roberts Regulatory Specialist II

Letter Number: 409A00028488

#### **COVER LETTER**

TO: Amendment Section

Division of Corporations

MUNCHIE TRANSPORT INC NAME OF CORPORATION: \_\_\_ P07000081892 DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: EASTON HARRISON Name of Contact Person MUNCHIE TRANSPORT INC Firm/ Company 3965 NW 38 AVE Address LAUDERDALE LAKES FL 33309 City/ State and Zip Code NPWALKER16@YAHOO.COM E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: NANCY Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & \$52.50 Filing Fee ☐ \$35 Filing Fee Certified Copy Certificate of Status Certificate of Status Certified Copy (Additional copy is enclosed) (Additional Copy is enclosed) Mailing Address **Street Address** Amendment Section Amendment Section Division of Corporations **Division of Corporations** Clifton Building P.O. Box 6327 2661 Executive Center Circle Tallahassee, FL 32314

Tallahassee, FL 32301

#### **Articles of Amendment**

## to i Articles of Incorporation of



MUNCHIE TRANSPO		09 AUG 31	nu 🖈 😘
(Name of Corporation as currently filed with	the Florida Dept. of State)		10 3: 10
P07000081892	2		
(Document Number of Corpora	ation (if known)	<del></del>	
Pursuant to the provisions of section 607.1006, Florida Statemendment(s) to its Articles of Incorporation:	utes, this Florida Profit Corp	ooration adopts	the following
A. If amending name, enter the new name of the corporati	on:		v
		$\tau$	he new
name must be distinguishable and contain the word "con abbreviation "Corp.," "Inc.," or Co.," or the designation "c name must contain the word "chartered," "professional assoc	Corp," "Inc," or "Co". A pi	"incorporated" rofessional corp	or the
B. Enter new principal office address, if applicable:	EASTON HARRISON		
(Principal office address <u>MUST BE A STREET ADDRESS</u> )	3965 NW 38 AVE		
	LAUDERDALE LAKES	FL 33309	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	3965 NW 38 AVE		
	LAUDERDALE LAKES FL 33309		
D. If amending the registered agent and/or registered office new registered agent and/or the new registered office ac		e name of the	
Name of New Registered Agent:			
New Registered Office Address: (Float	rida street address)		
<del></del>		orida	
(City	(Zip Cod	de)	
New Registered Agent's Signature, if changing Registered Areneby accept the appointment as registered agent. I am fan	niliar with and accept the oblig		sition.
Signature of Nev	v Registered Agent, if changing	g	

### If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary) Title Name Address Type of Action **EASTON HARRISON** 3965 NW 38 AVE □ Add ☑ Remove LAUDERDALE LAKES FL 33309 EASTON HARRISON ☑ Add 3965 NW 38 AVE ☐ Remove LAUDERDALE LAKES FL 33309 Р NANCY WALKER ☑ Remove LAUDERDALE LAKES FL 33309 . E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) I Nancy Walker wants to remove myself from the company Munchie Transport and have, Easton Harrison to be the president and owner. this was agreed by both party. F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

The date of each amendment(s) adoption: 08/13/2009		
	(date of adoption is required)	
Effective date <u>if applicable</u> :	(no more than 90 days after amendment file date)	
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/we by the shareholders was/w	are adopted by the shareholders. The number of votes cast for the amendment(s) ere sufficient for approval.	
	are approved by the shareholders through voting groups. The following statement and for each voting group entitled to vote separately on the amendment(s):	
	cast for the amendment(s) was/were sufficient for approval	
by	,,	
<u> </u>	(voting group)	
action was not required.	re adopted by the board of directors without shareholder action and shareholder action and shareholder action and shareholder action and shareholder	
Dated_08/1	3/2009	
Signature	Nancy Walker	
(By	a director, president or other officer – if directors or officers have not been ected, by an incorporator – if in the hands of a receiver, trustee, or other court cointed fiduciary by that fiduciary)	
	NANCY WALKER	
	(Typed or printed name of person signing)	
	PRESIDENT	
	(Title of person signing)	