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(Requestor's Name)		
(Address)		
(Address)		
(City/State/Zip/Phone #)		
PICK-UP WAIT MAIL		
(Business Entity Name)		
(Document Number)		
Certified Copies Certificates of Status		
Special Instructions to Filing Officer:		
AUTHORIZATION BY PHONE TO CORRECT DE LA PHONE TO		
DATE HITTOT DOG. EXAM AIRD		

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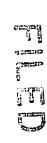


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SECRETARY OF STATE
AND ANASSEE, FLORIDA



COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Preferred Medical Resource Services, INC
(PROPOSED CORPORATE NAME-MUST INCLUDE SUFFIX)

Filing Fee Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED
FROM: Nichole Can	(Printed or typed)	
Ft. Landerda City, 954-296-2	Le, FL 33	331

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

NOTE: Please provide the original and one copy of the articles.

ARTICLES-OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	
ARTICLE I NAME	,
The name of the cornoration shall be:	- 1.10
Preferred medical Resource S	ervices, INC.
4587615 T	
ARTICLE II PRINCIPAL OFFICE The principal place of hydroxy (activities address in	
The principal place of business/mailing address is:	
412 NW 15th Terrace Ft. Lauderdale, FL 33311	
Ft. Lauderdale, FL 33311	A PR
ARTICLE III PURPOSE	
The purpose for which the corporation is organized is:	AMASSEE, FLOM
medical Billing Service	
\mathcal{J}	
ARTICLE IV SHARES	95,00
The number of shares of stock is:	D.
1	
ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS	
List name(s), address(es) and specific title(s):	
Nichole Carson, owner	
MICHOLE CONSULT, DUCKE	
ARTICLE VI REGISTERED AGENT	
The name and Florida street address (P.O. Box NOT acceptable) of the	e registered agent is:
412 NW 15th Terrace	0
112 NW 151 10100	
Ft. Landerdale, FL 33311 Nichole Carson	
ARTICLE VII INCORPORATOR	
The <u>name and address</u> of the Incorporator is:	
Nichole Carson	
412 NWISH TErrace	
Ft. Lauder dale, FL 33311	
**************************************	***********
certificate, I am familiar with and accept the appointment as registered agent and agra-	
hichore Carson	4/11/02
. Signature/Registered Agent	Date
	1/11.07
Signature/Incorporator	
Signature/incorporator	Date