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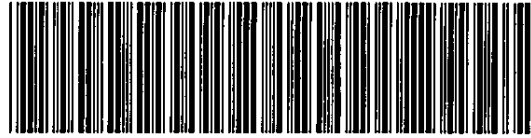
(Business Entity Name)

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FILED
07 FEB 26 AM 11:13
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

J. Shivers FEB 27 2007

TRANSMITTAL LETTER

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

SUBJECT: ALTIN BUSHI, INC.
(Proposed Corporate Name)

Enclosed is an original and (1) copy of the Articles of Incorporation and our check for \$ 78.75.

FROM: DEVRV E. DEWAN, CPA
7006 ATLANTIC BLVD.
JACKSONVILLE, FL. 32211-8706
(904) 725-2895

Note: Please provide the original and one copy of the Articles.

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DIVISION OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

OF

ALTIN BUSHI, INC.

ARTICLE I - NAME

The name of this corporation is ALTIN BUSHI, INC.

ARTICLE II - DURATION

This corporation shall have perpetual existence commencing on the date of the filing of these Articles with the Department of State.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business, all in keeping with the laws of the State of Florida. The purpose of this business is Maintenance Service.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 100 shares of \$10.00 par value common stock which shall be designated "Common Stock."

ARTICLE V - PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of the corporation shall have the right to purchase his prorata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

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TALLAHASSEE, FLORIDA

ARTICLE VI - REGISTERED OFFICE, MAILING OFFICE,
AND REGISTERED AGENTS OFFICE

The street of the initial registered office, mailing office, and registered agent's office and principle address of this corporation is 7006 Atlantic Blvd., Jacksonville, Florida 32211-8706.

The name of the initial registered agent of this corporation is Altin Bushi.

ARTICLE VII - INITIAL BOARD OF DIRECTORS

<u>NAME</u>	<u>ADDRESS</u>
<u>PRESIDENT/V. PRES/TREAS./SEC.</u> ALTIN BUSHI	7006 Atlantic Blvd. Jacksonville, FL. 32211-8706

ARTICLE VIII - INCORPORATORS

NAME
ALTIN BUSHI

ADDRESS
8834 RUNNYMEADE RD.
JACKSONVILLE FL 32257

ARTICLE IX - INDEMNIFICATION

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ARTICLE X - AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscribers have executed these Articles of Incorporation this 21st day February, 2007.

ALTIN BUSHI
SUBSCRIBER ALTIN BUSHI

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA. NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 43.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST- ALTIN BUSHI, INC.

desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at the City of Jacksonville, State of Florida, has named ALTIN BUSHI, located at 7006 Atlantic Blvd, Jacksonville, Florida 32211 to accept service of process within Florida.

SIGNATURE ALTIN BUSHI
ALTIN BUSHI

TITLE: PRESIDENT

DATE: FEBRUARY 21, 2007

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE CAPTIONED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER PERFORMANCE OF MY DUTIES.

SIGNATURE ALTIN BUSHI
REGISTERED AGENT ALTIN BUSHI

DATE: FEBRUARY 21, 2007

STATE OF FLORIDA


COUNTY OF DUVAL

BEFORE ME, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared

ALTIN BUSHI

known to be and known by me to be the person (s) who executed the foregoing Articles of Incorporation, and they acknowledge before me that they executed these Article of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 21st day of February, 2007.


NOTARY PUBLIC, STATE OF FLORIDA
AT LARGE



CAMILLE ANN GUINAN
MY COMMISSION # DD 306706
EXPIRES: August 5, 2008
Bonded Thru Budget Notary Services

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TALLAHASSEE, FLORIDA