

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 05, 2008 8:00 am**  
**Secretary of State**

04-02-2008 90016 040 \*\*\*158.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                                                                   |                                                                                                                                                                       |                                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P07000013565</b><br>1. Entity Name<br><b>ARTISTECH CONCEPTS INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                                                   |                                                                                                                                                                       |                                                                                                                     |  |
| Principal Place of Business<br><b>10633 ASHFORD OAKS DR<br/>TAMPA FL 33625</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                                                   | Mailing Address<br><b>10633 ASHFORD OAKS DR<br/>TAMPA FL 33625</b>                                                                                                    |                                                                                                                     |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 | 3. Mailing Address                                                |                                                                                                                                                                       |                                                                                                                     |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 | Suite, Apt. #, etc.                                               |                                                                                                                                                                       |                                                                                                                     |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 | City & State                                                      |                                                                                                                                                                       | 4. FEI Number<br><b>20-8334360</b>                                                                                  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 | Country                                                           |                                                                                                                                                                       | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>          |  |
| 6. Name and Address of Current Registered Agent<br><br><b>COLE, KATHY L<br/>205 W MLKING BLVD<br/>204<br/>TAMPA FL 33603</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                                                   | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>_____<br>City _____ <b>FL</b> Zip Code _____ |                                                                                                                     |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when re-registering)</small>                                                                                                                                                                                                              |                                                                 |                                                                   |                                                                                                                                                                       |                                                                                                                     |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2008, Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                                                   |                                                                                                                                                                       | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                                                   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                          |                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DIR<br>MILTON, AARON<br>10633 ASHFORD OAKS DR<br>TAMPA FL 33625 | <input type="checkbox"/> Delete                                   |                                                                                                                                                                       |                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _____<br>_____<br>_____<br>_____                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                       |                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _____<br>_____<br>_____<br>_____                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                       |                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _____<br>_____<br>_____<br>_____                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                       |                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _____<br>_____<br>_____<br>_____                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                       |                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _____<br>_____<br>_____<br>_____                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                       |                                                                                                                     |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                 |                                                                   |                                                                                                                                                                       |                                                                                                                     |  |
| <b>SIGNATURE: <u>Aaron A. Milton</u> Aaron Milton 3/16/08 813-619-7467</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                                                                   |                                                                                                                                                                       |                                                                                                                     |  |

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