

**Electronic Articles of Incorporation
For**

P07000004367
FILED
January 10, 2007
Sec. Of State
dwhite

ANTHONY-SMITH, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANTHONY-SMITH, P.A.

Article II

The principal place of business address:

4630 S. KIRKMAN ROAD
845
ORLANDO, FL. 32811

The mailing address of the corporation is:

4630 S. KIRKMAN ROAD
845
ORLANDO, FL. 32811

Article III

The purpose for which this corporation is organized is:

TO PERFORM LEGAL SERVICES WITHIN THE STATE OF FLORIDA.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

HERBERT MCMILLAN III
1310 W. COLONIAL DRIVE
26
ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: HERBERT MCMILLAN, III

Article VI

The name and address of the incorporator is:

CORETTA S. ANTHONY
4630 S. KIRKMAN ROAD
845
ORLANDO, FL 32811

Incorporator Signature: CORETTA S. ANTHONY

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CORETTA ANTHONY
4630 S. KIRKMAN ROAD, #845
ORLANDO, FL. 32811 US

Article VIII

The effective date for this corporation shall be:

01/09/2007