PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

FLORIDA DEPARTMENT OF STATE FILED CORPORATION Jim Smith REINSTATEMENT Secretary of State 02 NOV 22 PM 12: 45 **DIVISION OF CORPORATIONS** SECRETARY OF STATE TALLAHASSEE, FLORIDA DOCUMENT:# 1. Corporation Name Northrop Grumman Systems Corporation REINSTATEMENT <u>0</u>2 2. Principal Office Address 3. Mailing Office Address 1840 Century Park East Suite, Apt. #, etc. Suite, Apt. #, etc. 4. Date incorporated or Qualified To Do Business in Florida 5-20-85 City & State City & State 5. FEI Number Applied For Los Angeles, CA 95-1055798 Not Applicable Country Zip Country \$8.75 Additional Fee required CERTIFICATE OF STATUS DESIRED 90067 USA 7. Name and Address of Current Registered Agent CT Corporation System Street Address (P.O. Box Number is Not Acceptable) 600009351836 12/04/02--01053--021 1200 South Pine Island Road Suite, Apt. #, Etc. City State Zip Code 33324 Plantation 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. Date 11-21-02 Signature of Registered Agent REGISTERED AGENT MUST SIGN 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) Name of Officers and/or Directors Street Address of Each Officer and/or Director Titles City / State / Zip Please See Attached List **500009351836** 12/04/02--01053--022 *** 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

John H. Mullan

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

11-19-2002 310-201-3416

Date Dayline Phone #

SIGNATURE:

Exhibit A to Corporation Annual Report

Northrop Grumman Systems Corporation

Unless otherwise indicated the address for all officers and directors is: 1840 Century Park East,
Los Angeles. CA 90067

Directors

Gary W. McKenzie Albert F. Myers Kathleen M. Salmas

Elected officers

Kent Kresa, Chairman and Chief Executive Officer

Ronald D. Sugar, President and Chief Operating Officer

Herbert W. Anderson, Corporate Vice President and President IT sector

Frank G. Brandenberg, Corporate Vice President and President CT sector

Philip A. Dur, Corporate Vice President and President, Ship Systems sector

J. Michael Hateley, Corporate Vice President and Chief Human Resources and Administrative Officer

Robert W. Helm, Corporate Vice President Government Relations

Robert P. Iorizzo, Corporate Vice President and President ES sector

Gary W. McKenzie, Vice President Tax

John H. Mullan, Corporate Vice President and Secretary

Albert F. Myers, Corporate Vice President and Treasurer

Rosanne P. O'Brien, Corporate Vice President Communications

Thomas C. Schievelbein, Corporate Vice President and President Newport News sector

Scott J. Seymour, Corporate Vice President and President IS sector

W. Burks Terry, Corporate Vice President and General Counsel

Richard B. Waugh, Jr., Corporate Vice President and Chief Financial Officer

Sandra J. Wright, Corporate Vice President and Controller

Kathleen M. Salmas, Assistant Secretary

Lloyd A. Straits, Assistant Treasurer

David H. Strode, Assistant Treasurer