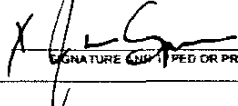


# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 07, 2007 8:00 am**  
**Secretary of State**

05-07-2007 90057 026 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                                                                   |                                                                                                                    |                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P06000156694</b><br>1. Entity Name<br><b>BAYSIDE OUTDOOR SERVICES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                                                   |                                                                                                                    |                                                     |  |
| Principal Place of Business<br><b>912 52ND AVE W<br/>BRADENTON, FL 34207</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                                                   | Mailing Address<br><b>912 52ND AVE W<br/>BRADENTON, FL 34207</b>                                                   |                                                                                                                                      |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>5919 28<sup>th</sup> Ave Dr E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         | 3. Mailing Address<br>Suite Apt. #, etc                           |                                                                                                                    |                                                                                                                                      |  |
| City & State<br><b>Bradenton, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         | City & State<br>Suite Apt. #, etc                                 |                                                                                                                    | 4. FLE Number<br><b>22-3949788</b>                                                                                                   |  |
| Zip<br><b>34208</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         | Country<br><b>Manatee</b>                                         |                                                                                                                    | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                      |  |
| 6. Name and Address of Current Registered Agent<br><br><b>SPIEGEL &amp; UTRERA, P.A.<br/>1840 SW 22ND ST.<br/>4TH FLOOR<br/>MIAMI, FL 33145</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                                                                   |                                                                                                                    | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                                                   |                                                                                                                    |                                                                                                                                      |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and the date (NOTE: Registered Agent Signature required when registering)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                                                   |                                                                                                                    |                                                                                                                                      |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2007 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                                   | 9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                      |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |                                                                   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                       |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>PSTD<br/>SPENCER, JIM<br/>912 52ND AVE W<br/>BRADENTON, FL 34207</b> | <input type="checkbox"/> Delete                                   |                                                                                                                    |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>V<br/>KERN, DORIS<br/>912 52ND AVE W<br/>BRADENTON, FL 34207</b>     | <input type="checkbox"/> Delete                                   |                                                                                                                    |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                    |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                    |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                    |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                    |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                    |                                                                                                                                      |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                         |                                                                   |                                                                                                                    |                                                                                                                                      |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |                                                                   |                                                                                                                    |                                                                                                                                      |  |
| <small>SIGNATURE (TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                                                                   |                                                                                                                    |                                                                                                                                      |  |