P06000135335

| (Requestor's Name) |
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| PICK-UP WAIT MAIL |
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| (Business Entity Name) |
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| (Document Number) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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3/24/121

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPOR | PACITION: Pacitti Group Inc. | | | | |
|--|---|--|---|--|--|
| DOCUMENT NUME | DAGOOOL25225 | | <u> </u> | | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | | | |
| Please return all corres | pondence concerning this ma | itter to the following: | | | |
| | Gregory Pacitti | | | | |
| , | - | Name of Contact Persor | 1 | | |
| | Pacitti Group Inc. DBA Ranch Capital Advisors | | | | |
| | Firm/ Company | | | | |
| | 4910 Lakewood Ranch Blvd | #130 | | | |
| | Address | | | | |
| | Sarasota, FL 34240 | | | | |
| | | City/ State and Zip Code | | | |
| | gp@rancheap.com | | | | |
| | =: = : | sed for future annual report | notification) | | |
| For further information | n concerning this matter, plea | | | | |
| Name | of Contact Person | at (|) | | |
| Name (| of Contact Person | Area Con | de & Daytime Telephone Number | | |
| Enclosed is a check for | r the following amount made | payable to the Florida Depa | irtment of State: | | |
| S35 Filing Fee | S43.75 Filing Fee & Certificate of Status | ☐S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | | Amend Divisio | Address ment Section n of Corporations entre of Tallahassee | | |

The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

2021 FEB -8 PH 5: 33

| | 2027, 22 0 111 3. 33 |
|---|---|
| (Name of Corporati | ion as currently filed with the Florida Dept. of State RETARY OF STATE |
| P06000135335 | (A) LL (3) 经营产,即 |
| (Docum | ment Number of Corporation (if known) |
| Pursuant to the provisions of section 607,1006, Floridate Articles of Incorporation: | a Statutes, this Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the co | orporation: |
| Ranch Capital Advisors Inc. | The new |
| | orporation," "company," or "incorporated" or the abbreviation "Corp.," " or "Co". A professional corporation name must contain the word eviation "P.A." |
| B. <u>Enter new principal office address, if applicable</u> Principal office address <u>MUST BE A STREET ADI</u> | |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO) | <u></u> |
| | |
| D. If amending the registered agent and/or register new registered agent and/or the new registered | red office address in Florida, enter the name of the office address: |
| Name of New Registered Agent | |
| Stante of New Negatived Agent | |
| | (Florida street address) |
| New Registered Office Address; | (Florida street address) |

Check if applicable

■ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doc | |
|-------------------------------|--------------|--------------------|---------------------|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | V | Bradley Tremitiere | 7735 Ashley Cir |
| X Add | | | Bradenton, FL 34201 |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove 3.) Remove | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | <u> </u> |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| i <u>amenumg</u> or ad Attach <i>additional</i> | Iding additional Articles, enti- sheets, if necessary). (Be spe | er enange(s) nere. | | |
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| <u>f an amendment</u> | provides for an exchange, re- | classification, or cang | ellation of issued shares, | |
| <u>provisions for in</u> | plementing the amendment | <u>if not contained in the</u> | amendment itself: | |
| (if not applic | able, indicate N/A) | | | |
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| The date of each amendment(s) adde this document was signed. | edoption: | , if other than the |
|---|---|-----------------------------------|
| - | | |
| Effective date <u>if applicable</u> : | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this document's effective date on the Γ | block does not meet the applicable statutory filing requirements, the partment of State's records. | is date will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ☐ The amendment(s) was/were action was not required. | lopted by the incorporators, or board of directors without shareholde | raction and shareholder |
| The amendment(s) was/were ac by the shareholders was/were s | lopted by the shareholders. The number of votes east for the amendrufficient for approval. | nent(s) |
| must be separately provided fo | proved by the shareholders through voting groups. The following start reach voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cas | t for the amendment(s) was/were sufficient for approval | |
| by | GAGGON PACINI | |
| | (voting group) | |
| Dated | 2-4-21 | |
| Signature | Down | |
| select | director, president or other officer – if directors or officers have not bed, by an incorporator – if in the hands of a receiver, trustee, or other sted fiduciary by that fiduciary) | |
| | Gregory Pacitti | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | |