

**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT (AR)**

**FILED**  
**Mar 01, 2007 8:00 am**  
**Secretary of State**

02-12-2007 90106 032 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |                                                                   |                                                                                                                                             |                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P06000103789</b><br>1. Entity Name<br><b>OAKLAND PARK PROPERTIES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   |                                                                   |                                                                                                                                             |                                                                                 |  |
| Principal Place of Business<br><b>2130 HOLLYWOOD BLVD.<br/>HOLLYWOOD FL 33020</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |                                                                   | Mailing Address<br><b>2130 HOLLYWOOD BLVD.<br/>HOLLYWOOD FL 33020</b>                                                                       |                                                                                 |  |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |                                                                   | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                   |                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                   | City & State                                                                                                                                |                                                                                 |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   | Country                                                           |                                                                                                                                             | 4. FEI Number<br><b>20-5470736</b>                                              |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |                                                                   |                                                                                                                                             | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br><b>BERG, JOSEPH<br/>2130 HOLLYWOOD BLVD.<br/>HOLLYWOOD FL 33020</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |                                                                   | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                   |                                                                                                                                             |                                                                                 |  |
| SIGNATURE<br><small>Signature typed or printed name of registered agent and title, if applicable. (NOTE: Registered Agent signature is not required when renewing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                                                                   |                                                                                                                                             | DATE <b>2/2/07</b>                                                              |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2007 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |                                                                   | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                         |                                                                                 |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |                                                                   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                |                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>JOE BERG PRES.</b><br><b>2130 HOLLYWOOD BLVD</b><br><b>HOLLYWOOD, FL 33020</b> | <input type="checkbox"/> Delete                                   |                                                                                                                                             |                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                             |                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                             |                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                             |                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                             |                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                             |                                                                                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered |                                                                                   |                                                                   |                                                                                                                                             |                                                                                 |  |
| SIGNATURE:<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |                                                                   |                                                                                                                                             | DATE <b>2/2/07</b> <b>974-843-0216</b>                                          |  |

2/2/07 150.00