

PO6000060776

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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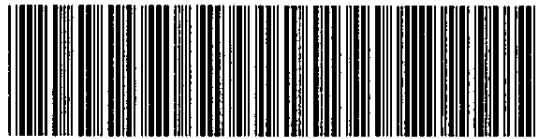
(Business Entity Name)

(Document Number)

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FILED

2008 OCT 24 AM 11:57

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Amend

TB

10/28/08

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** M & L HOME TILE SETTERS, INC.

**DOCUMENT NUMBER:** P0600060776

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

LAURA BETANCOURT

(Name of Contact Person)

M & L HOME TILE SETTERS, INC.

(Firm/ Company)

2300 34TH AVE EAST

(Address)

BRADENTON, FL 34208

(City/ State and Zip Code)

For further information concerning this matter, please call:

MATEO BETANCOURT

(Name of Contact Person)

at ( 941 ) 720-2023

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

M & L HOME TILE SETTERS, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

FILED  
2008 OCT 24 AM 11:57  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

P06000060776

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")  
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ARTICLE IX - AMENDMENT: Effective JULY 1, 2008

NEW OFFICER OF THE CORPORATION, TITLE VICE PRESIDENT, IS

ASSIGNED TO LAURA BETANCOURT

SHARES ARE DISTRIBUTED, EFFECTIVE JULY 1, 2008 AS FOLLOWS:

MATEO BETANCOURT: 80%

LAURA BETANCOURT: 20%

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

N/A

(continued)

The date of each amendment(s) adoption: JULY 1, 2008

Effective date if applicable: JULY 1, 2008  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_."  
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature Mateo Betancourt  
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

MATEO BETANCOURT

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

**FILING FEE: \$35**